

THE
CHRISTIANS
Daily Manual^r
OF
Prayers and Praises.

In Two Parts.

The *First* consisting of Family-Devotions for every Day in the Week, and also for Private Persons.

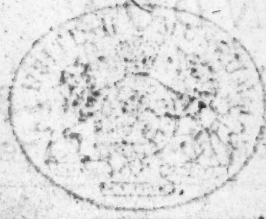
The *Second* containing a Course of Select *Psalms* and *Hymns*, with their Proper Tunes; for the whole Year.

For the Use of Religious Societies, and Pious Families.

By a Divine of the Church of *England*.

L O N D O N,
Printed by J. Heptinstall for Tho.
Newborough at the Golden-Ball in
St. Paul's Church-Yard, 1703.

Robert Carris



His Book

August 11.

1880

Dan Church

Sept.

THE
PREFACE.

My dearly-beloved Neighbours,

I PRESUME to present you
with a short Manual of Prayer
and Praises; and altho'
I am sensible that there is a
great variety of very good helps to
Family Devotion, yet I am apt to
think this will upon some accounts
prove serviceable. The Blessing
we enjoy of a most excellent Li-
turgy,

The Preface.

turgy, which is the best Treasury of Devotion now extant, does not only supply us with a most admirable Form of Publick Devotion at Church, but even contains the best Family Devotions we can desire; but yet to give a due Encouragement to the Pious Endeavours of God's Servants, our Church does by no means condemn the private use of other Forms; such as those contained in Bishop Patrick's Devout Christian, and in the useful Performance of Mr. Dorrington in his Family Devotion, but especially in that most excellent Form of Devotions lately published by Dr. Hicks, and many more. But in regard these valuable Books may be thought too dear a Purchase to be given away and distributed among poor People,

The Preface.

People, little Manuals cannot be unseasonable, being more likely to be used where others cannot be had. The Duty of Family Devotion is of the greatest import imaginable, it preserves the Sense and Spirit of Religion, it secures Men in the clear Knowledge and steady Practice of their Duty, and it engages our Heavenly Father to be in the midst of us; and to pour down a Blessing upon our dearest concerns, whether Spiritual or Temporal. Let me then earnestly beseech all Masters of Families, to call the People of their Charge together constantly every Morning and Evening, to cause a Chapter in the New Testament to be gravely and devoutly read; then, if it can be done, let a Psalm be sung, if not, let it be read;

The Preface.

read; and next, let them distinctly and reverently on their Knees offer the following Prayers to Almighty God, or some such like, unless they have time to attend either the Morning and Evening Prayers prescribed by our Church, or Dr. Hicks's Devotions, which, where there is spare time enough is the very best Method of Pious Exercises that can be used next to our Liturgy. I have also added some Private Devotions, considering you are no less powerfully engaged to retire some few Minutes every Morning, Noon, and Night, to keep up a constant intercourse between God and your Souls, than to attend the Devout Order of your Families.

TO

The Preface.

TO help you in the most joyful and comfortable Duty of praising God, I think it necessary to add to the Prayers a Collection of our most useful and edifying Psalms and Hymns with Doxologies, and our best Common Tunes, according to all the Sundays in the Year. I am sorry I am obliged to keep to our old Version of the Psalms, not thinking it fit to venture upon that lately given us by Tate and Brady till more generally approved of, in hope those Learned Divines who do except against it will at last procure us one far better. It will not be amiss to observe, That in case this little Manual should fall into the Hands of any Parish-Clerks who will be directed by it in their constant course of singing, and who
do

The Preface.

do want more Psalms than Three, for each Sunday, they may take the Three Psalms of the foregoing Sunday, and that the Six Psalms of both Sundays, with the Hymns, may be used on the six Days of the included Week by any one in their Daily Devotions.

IN all this I have not so much followed my own Thoughts as collected out of our Excellent Divines. I beseech the God of all Grace and Mercy to give his Blessing to these Religious Endeavours, that those Pious Persons who have put me upon this Undertaking may make it serviceable to the good of their Souls, and the promoting of Religion; that in particular, the People of my Charge, being convinced of the Necessity of a Devout Conversion,

The Preface.

sation, may diligently improve this little Manual of Prayers and Praises to the Adoration of the great God, the reviving of their Piety, and the Salvation of their immortal Souls; which I beseech God to grant to the earnest Prayers of

Your truly affectionate

Servant in Christ Jesus.

Books

*Books Printed for Tho. Newbo-
rough, at the Golden-Ball in
St. Paul's Church-Yard.*

THE Great Historical Geographical Genea-
logical and Poetical Dictionary, being
a Curious Miscellany of Sacred and Prophane
History. The 2d. Edition Revis'd, Correct-
ed and Enlarg'd by *Jer. Collier*, M. A. in two
Vol. in Folio.

A Paraphrase or Annotations upon all the
Books of the *New Testament*, briefly explain-
ing all the difficult places thereof. The 7th.
Edition Corrected and Enlarged, by *H. Ham-
mond*, D. D. in Folio.

The Works of the Right Reverend, Dr.
John Tillotson, late Lord Archbishop of *Can-
terbury*; containing 54 Sermons and Discour-
ses on several Occasions, together with the
Rule of Faith, being all that were published
by his Grace himself, and now colle ed into
one Vol. in Folio.

The Works of the Learned *Isaac Barrow*,
D. D. late Master of *Trinity College* in
Cambridge, in three Vol. in Folio. Publish-
ed by his Grace Dr. *John Tillotson*, late Lord
Archbishop of *Canterbury*.

The Works of the Right Reverend *Ezeki-
el Hopkins*, late Lord Bishop of *Londonderry*,
in *Ireland*: Collected into one Volume. Fol.

A Critical History of the Texts and Versi-
ons

A Catalogue.

ons of the *New Testament*, in 3 parts; together with a Refutation of such Passages as seem contrary to the Doctrine and Practice of the Church of *England*. By Father Symon of the Oratory. In *Quarto*.

Four several Tracts of the late Reverend Mr. *John Kettlewell*, Vicar of *Coleshill* in *Warwickshire*. In *Quarto*:

The Measures of Christian Obedience: Or, A Discourse, shewing what Obedience is Indispensibly Necessary to a Regenerate State, and what Defects are consistent with it; for the Promotion of Piety, and the Peace of Troubled Consciences. By *John Kettlewell*, late Vicar of *Coleshill* in *Warwickshire*. The 4th Edition, with great Additions and Corrections by the Author. In *Octavo*.

A Practical Catechism, by *H. Hammond*, D. D. The 14th. Edition, whereunto is added the Reasonableness of Christian Religion, by the same Author. To this Addition is added a large Index, not in any of the former. In *Octavo*.

A Discourse in Six Dialogues on the Name, Notion, and Observation of the Lord's Day. With an Account of several Canons, Decrees, and Laws, Foreign and *English*, for the keeping it holy. The Way of Worship in the Church of *England*, vindicated. And, an Office, or Collection of Devotions, proper for the Day. By *Tho. Moyer* Rector of *St. Anns*, *London*. *Octavo*.

A Catalogue.

A Defence of Diocesan Episcopacy, in Answer to a Book of Mr. *David Clarkson's*, Entituled, *Primitive Episcopacy*. By *Henry Maurice*, D. D. The 2d. Edition, in 8vo.

The Christian indeed: In two Parts. The First containing a Serious Exhortation to the Holy Communion, clearly showing how we ought to prepare for it, and behave our selves at it, with suitable Devotions before and after our receiving of it; and also for Morning, Noon, and Night. The Second being an Earnest Exhortation to prepare for Death; together with pious Instructions and proper Prayers, as well in time of Sickness, as in case of Recovery; for the use of all, but especially the meanest Capacities. By a Presbyter of the Church of *England*. 8vo.

A Discourse of the Education of Children, with a Preface, exhorting all Parents to a Strict and Religious performance of that Duty. By *William Fleetwood* Fellow of *Eaton*, and Chaplain in Ordinary to her Majesty. Price 3 d. or 20 s. the Hundred.

An Office or Manual of Devotions for the better observing the Lord's Day; chiefly design'd for the use of Private Families. By *Tho. Morer* Rector of *St. Anns*, *London*. Price 3 d. or 20 s. the Hundred.

The Guide of a Christian; directing him to such things as are by him to be Believed, Practised, Feared and hoped for; to which is added, proper Prayers on several Occasions. The third Edit. Price bound 6 d.

Daily Prayers

FOR

FAMILIES.

Say standing.

PREVENT we beseech thee, O Lord, all our doings, with thy most gracious Favour, and further them with thy continual Help; that every Prayer and Work of ours, may begin always from thee, and by thee be happily ended, and more especially the Service we are now entering upon; through Jesus Christ our Lord. *Amen.*

IN the name of the Father, of the Son, and of the Holy Ghost. *Amen.*

BLESSED be the Holy and Undivided Trinity now and for evermore. *Amen.*

V. O Lord open our Lips.

R. AND our Mouth shall shew forth thy Praise.

B

THEN

*THEN let the Second Lesson of the Day be read,
and a Psalm or Hymn sung, and then say,
kneeling.*

For the Morning of any Week-day.

I.

GLORIOUS and Eternal God, whose Mercies are in Heaven, and whose Faithfulness reacheth unto the Clouds; we thy poor Creatures humbly prostrate at thy Feet, do earnestly beseech thee, not to meet us at this time in thy just Vengeance as a consuming Fire, but to accept us graciously, through the Mercy of our Lord Jesus Christ, who is the Joy of our Hearts, and the sure ground of all our Hopes, and to raise our Affections unto thee, that we may sing forth with the Morning Stars, and begin the Day with the Adoration of thy most holy and ever blessed Name. O Lord, thou art wonderful in all thy Works, thou hast magnified thy infinite Power in our Creation, and our daily preservation in the Rest and Safety we have been blessed with the last Night, the renewed Comforts of this present Day, and all the good Providences of our past Life; but above all, in the most gracious Declaration thou hast made of thy Goodwill to us in Christ Jesus, by whom thou hast invited us to return unto thee, and directed us in the way to everlasting Bliss. We adore thy

thy Grace which hath brought Salvation unto us, and teacheth us daily, that denying all Ungodliness and Worldly Lusts, we should live Soberly, Righteously, and Godly in this present World; and we earnestly desire to preserve a grateful sense of thy mighty Love in our Minds, and to follow the Doctrine and Example of thy Son Christ Jesus as becomes those who have such blessed Hopes and look to so great a Salvation at the Day of his appearing, through Jesus Christ our Lord. Amen.

II.

MOST holy and pure God, who art of purer Eyes than to behold Iniquity; we cannot but blush to think of our shameful forgetfulness of thee, to whom we owe all that we have in this World, and all our hopes in the next. We confess with Sorrow, that we are defiled with innumerable Transgressions; we were conceived in Sin, and brought forth in Iniquity; we have gone astray from the Womb, and ever since followed our own corrupt Desires and Devices, not duly owning thy Sovereignty and Dominion over us. We have broken our Vows, and stifled our Consciences, and exceedingly defiled our selves and offended thee by Thoughts, Words and Deeds. Lord have mercy upon us, and enter not into Judgment with thy Servants, for in thy sight shall

no Man living be justified. Spare us, good Lord, spare thy People whom thy Son hath redeemed with his most precious Blood; grant that our Repentance may improve daily. O Lord vouchsafe to cleanse and sanctifie us in Soul and Body, and make us to glorifie thy Name on Earth, and to do the Work thou hast given us to do; and lest our inordinate Affections be overpoured by the Temptations of the World: Keep us, we beseech thee, from the Snares of worldly Pleasures and Enjoyments: Bring all the Powers of our Souls and Bodies into a willing Subjection to thy Rule and Government, and make us to set our Affections on things above, and not on things of the Earth. Grant this, we beseech thee, for the sake of our dear Lord, and blessed Jesus. *Amen.*

III.

HEAVENLY Father, who hath mercifully kept us in the time of our last Rest, and removed from us the Terrors of the Night, and the Evil that walketh in Darkness, continue thy Mercies unto us this Day, defend us in the same by thy mighty Power, and grant, that we may so warily spend our Time to thy Glory, as to fall into none of those grievous Sins we are too apt to commit; receive us now into thy gracious Protection, to which we most humbly commit our selves and all our concerns, and give a Blessing to
our

our present Labours and Care, that what we shall set our Hands to may prosper; especially, make us mindful of the End for which we were made, the chief Work we have to do, and the uncertainty of this present Life, and affect us duly by the fore-thought of that unchangeable Eternity to which we are hastening: Let thy Faith and Fear ever dwell in our Hearts, that it may be our continual exercise to keep our Consciences void of Offence both towards thee our God and towards all Men. Suffer us not to spend the Day of our Salvation unprofitably, but make us work our Salvation with Fear and Trembling through thy Grace and Spirit; and make us to stand upon our watch, prepared for our Master's call, that whensoever we must leave this World our Death may be a Passage to a glorious Eternity, and that we may ever live with thee, through Jesus Christ our Lord. Amen.

[Add Intercessions, Pag. 18.]

For the Evening of any Week-day.

I.

MOST gracious Protector of our Lives, to whose Compassions we owe our Safety of the Day past, and our present Preservation at this time of Darkness and Night. We praise and magnifie thy ever blessed Name,

B. 3

O Lord,

O Lord, the Creator and Governour of the World: We ascribe all Greatness, Power; Majesty, Wisdom and Dominion unto thee, whom all the Host of Heaven continually admires and acknowledges. Blessed be thy Infinite Goodness for our Creation, Preservation, for our Health, our Peace and Safety, for our Food and Raiment, for the Society of our Friends and the Love of our Neighbours, for the Success thou hast granted to our honest Labours after the things of this Life, and to our pious Endeavours to attain our endless Life in Heaven. We can never praise thee enough, for that wonderful Love where-with thou hast loved us, in giving Jesus Christ unto the World to die for our Sins, and to open unto us the way to endless Felicity. Oh that we may be affected with such vigorous and full sense of thy Love as may move us and put us forward with a greater Earnestness and Zeal in all our Duty, and particularly, to continue as long as we live in finishing the great work of a sincere Repentance; that we may enter into the possession of the Everlasting Inheritance, through our blessed Lord, the Holy Jesus, who with thee and the Holy Ghost liveth and reigneth one God world without end. *Amen.*

II.

GRACIOUS God, we confess with Shame and Grief, that we have required thy
infinite

infinite Love to us with horrid Baseness and Ingratitude. We have offended thee by innumerable Transgressions, we are fallen from that most pure state wherein we were made, and are sunk into Sensuality; we have sinfully forgotten thee our Creator in the Days of our Youth, and vainly mispent our precious time in Sin and Folly. Alas, with what diligence have we served the Flesh, and the Devil, and this present World! and how little have we minded the Concerns of our Salvation! we have not glorified thee the God that made us, and in whose Hands our Breath is; but have lived as if we had been made only for this World and to please our selves. Oh how justly mayest thou snatch away our Breath from us, since we have so much abused it in vain words, and call us speedily unto another World, since we have so presumptuously built our Hopes of Happiness upon this. And should this be thy pleasure, and our portion, how could we appear before thee in the guilt of thousands of unpardoned Sins! or how could we endure to dwell with everlasting burning! but with thee, blessed God, there is infinite Mercy; thou so loved the World, as to give thine only begotten Son, that whosoever believeth on him should not perish but have Everlasting Life. O God who hath given us such Hope of Salvation, deny us not the Graces of a sincere

sincere Repentance, a lively Faith, and an unfeigned Charity, and continue unto us thy merciful Preservation now that we are going to lay our selves down to sleep, for the sake of our dear Lord the holy Jesus. *Amen.*

HI.

VOUCHSAFE, O thou that never sleepest nor sleepest, to take us into thy gracious Protection this Night; give thine holy Angels charge concerning us; preserve us from danger by Fire and Tempest, and from the Violence of unreasonable Men, and suffer no Evil to befall any of us, nor any Plague to come nigh our Dwelling. Secure us from sudden Death, or if it be thy good pleasure to deprive us of the Light of another Day, be pleased, good God, now to seal to every Soul of us the Pardon of our Sins through the Blood our blessed Lord hath shed for us, that when we come to lie down upon our Death-Beds we may rest in hope of a blessed Resurrection, and that we may have a longer time to repent and prepare our selves for Heaven. O Lord keep us, we beseech thee, and all belonging to us in safety in the time of our Rest; refresh our wearied Spirits with a quiet Sleep, and when we awake again in the Morning, direct our Thoughts immediately to thee, our merciful preserver, and help us to employ all our renewed Strength to thy Glory, that we may constantly

ly walk in thy fear all the days of our Lives, and be daily possessed with a most blessed expectation of those solid Joys our dear Lord hath purchased for us; to whom with thee, O Father, and the Holy Ghost, be all Honour and Glory world without end. Amen.

[Add Intercessions, Pag. 18.]

Family Prayer for Sunday Morning.

I.

O MOST Holy and Eternal God, we thy humble Creatures are here prostrate before thy Infinite Majesty, to honour thee with our Praises. 'Tis highly reasonable we should pay unto thee the Vows we have made the last Night, now that thou hast so graciously raised us up in soundness of Body and Mind; to see the Light of another Day, even thine own Day, we magnifie thy most holy Name, which all the World proclaims with most thankful acknowledgments. We bless thee for thy Creatures who have all received their Beings from thee, and are incessantly preserved by thy neverfailing Providence. But above all, we celebrate thy inestimable Benefits bestowed upon us in Christ Jesus, whom thou hast sent in our own likeness to assure us of thy good will; and

and to give us the hope of Eternal Life: We adore his miraculous Birth, his pure Life, the infinitely meritorious Satisfaction wrought by his Death, his glorious Resurrection and Ascension, and his great Triumph over all the Powers of Darknes. O God, how great was thy Love expressed to the sinful Sons of Men which moved thee to pass by such innumerable Offences whereby they have provoked thy Wrath. Who can understand the exceeding greatness of thy Grace, in granting the blessed Spirit to enable us to receive the blessings of the Gospel, and to hope we shall not always lie in the mournful Dust of the Grave, but shall rise from thence to a glorious Immortality! Oh that we may so earnestly fix our Thoughts on the greatness of that Salvation offered us, and thus avoid that Eternal Destruction which will befall all them who do neglect it, and that we may seriously reform our former Ingratitudes and Rebellions against thee, through Jesus Christ our Lord. *Amen.*

II.

MOST Holy and Righteous God, we are ashamed to think how ungratefully we have abused thy great Mercies, how basely we have disobeyed thee to whom we stand so deeply indebted, both as we are thy Creatures and as we are redeemed by the precious Blood of thy Son; it grieves us that we have

have transgressed any of thy righteous and good Laws, and that we have unhappily mispent our Affections and Endeavours in eager pursuits after the vain and empty goods of this World ; but above all, O Lord, we do lament in thy presence our former Profanations of this sacred Day, by either doing unnecessary Business on that same, or by encouraging vain Discourses; by either neglecting Prayers, publick or private, upon the least pretence, or by attending our Devotions with Coldness and Indifferency, with irreverent Gestures, or with wandring of thoughts, or by placing all our Religion in the outward Performance ; so great is our Unworthiness, that we do confess with all Humility, that in this our horrid Profanation we had immediately perished without ever seeing another Sabbath, if thy tender Compassion had not been concerned for us ; gracious God be merciful, heal our Souls for we have sinned against thee. O remember not against us our former Iniquities ; help us, O God of our Salvation, for the glory of thy Name deliver us and purge away our Sins for thy Mercy sake, and that we may not go on in the same provoking Iniquities. Grant that from henceforth all the Thoughts and Designs of our Minds, all the Affections and Passions of our Hearts, and all the Actions of our Life and Conversation may be pure and holy

holy in thy sight; and may receive at the last the glorious Reward prepared by our dear Lord for all that love thee, O ever-blessed Father, to whom with the holy Jesus and the glorious Spirit be all Honour and Glory for evermore. *Amen.*

III.

O Almighty Lord, whose gracious Providence hath blessed us once more with the choice opportunity of another Lord's Day, assist us by thy Grace that whatever we shall think, speak or do, may become its solemn observation; enable us to lay aside all worldly concerns and diversions, endeavouring by Prayer and Meditation to put our selves in a frame of seriousness and sincere Piety, that we may with comfort attend the publick Assemblies of Religion, offer up our Hearts in our Prayers, and praise thy infinite Greatness with pious Hymns, and attend thy most holy Word either read or preached with the greediness of Souls that are hungry and thirsty after Righteousness, and that nothing may prevent the careful observation of this Day, O Lord, be thou mercifully pleased to remove from us all irreverence and distraction, all dulness and prejudice in hearing, enlighten our minds and quicken our affections, bless the endeavours of thy Ministers that thy work may prosper in their hands, and let thine Ordinances afford us

Daily Manual.

173

an abundance of inward and Spiritual Strength, that having duly and conscientiously observed this Sacred Rest here on Earth, we may enjoy an Eternal Sabbath in Heaven, through Jesus Christ our Lord. Amen.

[Add Intercessions, Pag. 17.]

Family Prayer for Sunday Evening.

O LORD most high, the holy One who inhabitest Eternity, and art most blessed in thy own Incomprehensible Perfections, thou art to be feared and loved, to be worshipped and praised by us and all reasonable Creatures who have any knowledge of thy Infinite Greatness. The whole Creation praise thee, ever blessed God, and we especially ought to magnifie thy Name, whom thou hast made to understand and to set forth thy adorable Excellencies. We have begun the Sacred Observation of this Day by Praises and Allelujahs, enable us to conclude the same by suitable Thanksgivings and lively Expressions of sincere Devotion. It is a good thing to give thanks unto the Lord, and to sing Praises unto thy Name, O thou most high, to shew forth thy Loving-kindness in the Morning, and thy Faithfulness
C every

every Night. Oh that thy good Spirit may help our Infirmities, and raise us above all Carnal Pleasures, to desire nothing more earnestly than to celebrate thy Works, and faithfully to serve thee all the days of our Lives; for thou only art holy, thou only art the Lord, and glory be to thee, O Lord most high. Praised be thy Name, O God, from the rising of the Sun to the going down of the same, thou hast set forth thy infinite Power, not only in making the World out of nothing, but thy Almighty Arm is daily stretched forth in the preservation of us all; but how much greater hath been thy Love to us in sending thy only Son to visit us in great Humility, to assure us of thy good will, and to make us exceeding great Promises of being for ever secured from the Power of Sin and Eternal Death upon our sincere Faith, and for sealing the same unto us with his most precious Blood. How great hath been thy Care of us, lest our Hearts should cleave to the Dust and forget thee; thou hast commanded us to set apart this Day from all worldly Cares that we might the more earnestly consider of Eternity, and to take care of our Souls; and thou hast blessed us with the Comforts of thy Word, of Publick Prayers and Praises; for these and all other Mercies we offer up unto thee all that we are able, and our Souls and Bodies; and we earnestly beg of thee
so

so to affect us with the sense of thy Love, that we may never fall from the sacred Obligations of Gratitude, that having past thy Days to thy Honour and Praise we may end our own in thy Favour, and be crowned with endless Felicity with thee, ever-blessed God, Father, Son, and Holy Ghost. Amen.

II.

GRATIOUS God, whose Lovingkindness hath appeared so bright to our Souls on this blessed Day, we do with all Humility confess, that although thy Mercies called for an effectual amendment of our Lives, yet our Sins have been notorious in thy presence, we have profaned thy Sabbath, defiled our Souls, and abused thy sacred Ordinances by Indevotion and carelessness: Lord, we lament with hearty Sorrow, that we have too much encouraged Worldly Business and Discourses either in our selves or others, we have not as carefully as we might attended the Duty of Publick Prayers, nor have our Petitions been offered with as lively a Faith and as deep a Humility as becomes us; nay, how often have we wandered from thee, and have found our selves as cold as Marble Stones, whilst we were struggling for obtaining Eternal Life; neither have we improved pious Reading to our Spiritual Good, and thy Word preached unto us hath been entertained with Carelessness and In-

difference. These Sins and all others committed in the time past of our Lives, give us just reason to dread thy consuming Wrath, for if thou didst not spare the Angels that sinned, but delivered them into Chains of Darkness to be reserved unto Judgment, well may we tremble in the Consideration of thy terrible Indignation: But, O Lord, thou art merciful and gracious, heal our Souls, for we have sinned against thee, accept of our weak Endeavours, and make up our Defects with the infinite meritoriousness of our dear Lord. Vouchsafe to bless us with all those Heavenly Graces we have this Day prayed for, give us true Modesty and Humility of Mind, that we may not be wise in our own Conceit, sincere Love towards all, that we may delight in doing good; a true Christian Resignation, that we may both love thee and depend on that gracious Providence of thine, which hath never been wanting for our good, and under whose safe Protection we hope to be further sheltered against all Accidents on this Night; through Jesus Christ our Lord. Amen.

III.
FATHER of Mercies, whose Goodness we have so much tried this Day, continue unto us thy most gracious Preservation, when all our Senses this Night shall be bound up with Sleep. Be thou, O Lord, our Keeper, lighten our Eyes that we sleep not in Death,

Death, and after our Refreshment and Rest, let the Morning find us the more fit to serve and praise thee; and grant, that our yielding so often and so easily at the Summons of our drowsie Humours, to suspend for some Hours the Operations of our whole Nature, may teach our Souls a more free Resignation whenever thou callest us to leave our Bodies in the Bed of Dust, in hope of a compleat and glorious Resurrection through our Lord Jesus Christ thy Son, who with thee and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

Intercessions.

IV.

O LORD, who hath taught us to make Intercessions for all Men, we humbly beseech thee to visit with the Saving Light of thy Gospel, the dark Corners of the World; let the Works of the Devil be there destroyed, and those poor miserable Creatures that are Slaves to the Prince of Darkness be brought to the blessed Enjoyment of the Liberty of the Sons of God; especially, bless thy Universal Church, and every Member thereof, particularly, these Churches of Great Britain and Ireland; grant that it may flourish in all Grace, and abound in every good Work, and in thy due time redeem Israel, O God, out of all his Troubles, and deliver

them that suffer for the Testimony of a good Conscience. We pray thee bless these Nations to which we belong with a long continuance of thy Gospel in Power and Purity amongst us, and make us to bring forth answerable Fruits to thy Glory, our own Peace and Happiness. Let thy Servant, **QUEEN ANNE**, enjoy thy peculiar Favour, make her a glorious and successful Defender of thy Faith and thy true Religion, and help her so to profess and obey it her self, as may be to her everlasting Comfort, that she may at last change her Earthly Crown for a brighter in Heaven. Bless the Royal Family with great Increase, Zeal for the true Religion and great Prosperity: Bless the Ministers of thy Word and Sacraments, as Archbishops and Bishops, as other Pastors and Curates, with soundness of Doctrine and exemplariness of Lives: Be gracious to all our Relations and Friends, Oh let thy Grace make them stedfast in a sincere Piety, that they may be partakers of thy never-ceasing Love, manifest thine especial Favour; we pray thee, to this Family vouchsafe to provide for us, and defend us by thy good Providence; let no disagreement and ill-will prevail among us, but keep us in Peace and Christian Love to our lives end, for thy dear Son's sake. *Amen.*

V.

O LORD hear us and help us, pardon all our Failings; supply all our Wants, Spiritual

Spiritual and Temporal, which we sum up
in the most comprehensive Words and the in-
finite Merits of thy well-beloved Son and our
blessed Saviour, saying,

OUR Father which art, &c.

MAY the Grace of our Lord Jesus Christ,
and the Love of God, and the Fel-
lowship of the Holy Ghost be with us all e-
vermore. *Amen.*

PRAYERS

For Private Persons

IN THE

Morning of a Week-day.

Say standing.

BLESSED be the most holy, glorious,
and undivided Trinity, Father, Son,
and Holy Ghost, now and for evermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

*Here you may read a Chapter, and either read,
or sing a Psalm.*

Then on your Knees.

LORD have Mercy upon me.

CHRIST have Mercy upon me.

LORD

LORD Have Mercy upon me.

OUR Father which art in Heaven, &c.

ALMIGHTY and most Merciful Father, I thy unworthy Creature fall down before thy Infinite Majesty, humbly to confess my manifold Sins and Wickedness which I have from time to time most grievously committed in Thoughts, Words and Deeds against thy Divine Majesty. I have sinned, and what shall I do unto thee, O thou Preserver of MEN: I have left undone those things which I ought to have done, and I have no other prospect upon the account of these my Transgressions, but to be punished with everlasting Destruction from thy Presence. But thou art a God ready to pardon, gracious and merciful, slow to Anger, and of great Kindness, who desires not the Death of a Sinner, but that he should turn from his Wickedness and live. Father of Mercies, let my Prayer come before thee, and incline thine Ear unto my cry. Have mercy upon my poor afflicted Soul, and for the sake of thy only Son, my dear Redeemer, forgive all my Sins, wash my Soul in his most precious Blood, deliver me from all those Judgments I have deserved, and sanctifie me with thy Grace, that my Spirit, Soul and Body may be preserved blameless unto the coming of our Lord Jesus Christ, to whom be Glory for evermore. Amen.

II. MOST

II.

MOST gracious God, under whose Protection I have been kept ever since I was born, by whose Goodness my Body hath been cloathed and fed, and especially, my Soul hath been comforted with the Light of Grace, and by whose merciful Protection I have passed this Night in safety; I do with all thankfulness acknowledge it as a great mercy that thou hast not taken away my Soul this Night, as in Justice thou mightest have done, but hast given me respite, and afforded me one day more to call upon thy Name. O Lord make me ashamed of my former Ingratitudes, and wound my Heart with the Consideration of my Sins. Give me Grace to consecrate the rest of my Life, and particularly this Day, to thy Glory; make me, I beseech thee, mindful of that solemn Vow and Promise which I have entred into at my Baptism, and enable me to resist all Temptations and my own corrupt Nature. So that I may even unto the last, fight under the Banner of the blessed Jesus, who reigneth with thee and the Holy Ghost. *Amen.*

III.

O THOU Almighty God, who turnest the Shadow of Death into the Light of the Morning, enable me to cast off all my sinful Courses, and to keep my Soul and Body this Day, and always spotless and unblamable; and as thou hast brought me to the Comforts

of

of the Day, so go along with me through all the parts of it, that I may always think, speak, and do as becomes one in thy continual presence. Into thy blessed Protection, gracious Lord, I commend this Day my Spirit, Soul and Body, together with all them who are dear unto me. Bless thy Church and our gracious Sovereign Lady, QUEEN ANNE, and all our Superiours, as also all my Friends, Benefactors and Relations, even my very Enemies: Preserve us all in thy Favour, encrease and multiply upon us thy Blessings continually, and prosper all our Endeavours to the glory of thy Name and our Salvation, through Jesus Christ our Lord. Amen.

MAY the Grace of our Lord Jesus Christ, &c.

Prayers to be used by Private Persons every Day at Noon.

Say standing.

AT Evening, and at Morning, and at Noon will I pray, and that instantly, Lord hear my Voice.

GLORY be to the Father, &c.

AS it was in the beginning, &c.

Then kneeling.

LORD have mercy upon me.

CHRIST have mercy upon me.

LORD have mercy upon me.

OUR Father which art, &c.

BLES.

BLESSED God, who hast taught us in thy Gospel, that Men ought always to pray and not to faint, and who does encourage us to make our Requests known unto thee, grant that I may obey thy gracious Commands, praying always with all Prayer and Supplication in the Spirit, watching thereunto with all perseverance; raise my Affections and Endeavours to the excellent Patterns of thy Servant *Daniel*, who kneeled upon his Knees three times a Day, and prayed and gave thanks before his God: I desire to withdraw from the concerns of this busie World, to meditate on thy Omnipotent Greatness, and our Want, and the necessity of being frequent in Prayer. Especially, O Lord, at this time, that having attained the middle of this present Day, I see my self in the middle of its Dangers and Temptations beset on every side, with Allurements to do Evil: O be thou mercifully pleased to hear my humble Suit, when I beg afresh thy Divine Support to enable me to stand upright, and as I have unhappily added to the number of my Sins, on the former part of this Day, give me Grace with Shame and Sorrow to confess my Vileness unto thee, and to deprecate thy terrible Indignation. Have mercy upon me, merciful God, after thy Goodness, according to the multitude of thy Mercies, do away all mine Offences, make me a clean Heart, O God, and renew a right Spirit

Spirit within me. Blessed be thy Infinite Goodness by whose direction and help I have passed securely the former part of the Day; be my gracious Guardian and Guide, still enable me to tread in the steps of Virtue and Piety, and not to follow the Inordinate Affections of my Corrupt Nature, but to be a more circumspect Observer of my Duty on what remains of this Day, through Jesus Christ our Lord. Amen.

MAY the Grace of our Lord Jesus Christ, &c.

Prayers to be used by Private Persons every Night.

Standing.

LET my Prayer be set forth in thy sight, O Lord, as the Incense and the lifting up of my Hands be as an Evening Sacrifice.

GLORY be to the Father, &c.

AS it was in the beginning, &c.

THEN read a Chapter, and either read or sing a Psalm.

And kneeling say.

LORD have mercy upon me.

CHRIST have mercy upon me.

LORD have mercy upon me.

OUR Father which art in Heaven, &c.

I.

ALMIGHTY God and Father of our Lord Jesus Christ, Maker of all Things, Judge of all Men, I fall down prostrate at the Foot-stool of thy Throne in humble Confessions; I have sinned before thee, O Lord my God, and done all Evil in thy sight; I have sinned Sins many in number, of many kinds, in many places, and at many times; they are become burthenfome and heavy, too heavy for me to bear, and their cry reacheth up to Heaven, and what fruit have I now in those things whereof I am ashamed? my Confusion is daily before me, and the shame of my Face hath covered me: Woe unto me that I have offended thee, and thus sinned against Heaven and in thy sight. To whom may I flee for Succour! and who shall deliver me from the Body of this Death! to thee, blessed Jesus, who died for me shall I run for Sanctuary; in thy merciful Arms, most gracious Father, I shall seek for shelter! O be merciful unto my Soul, suffer me not to perish in my Iniquities. I am thine, O save me; I am thine own Creature, despise not thou the Work of thine own Hand, pardon and absolve me from all my Sins, Errors, and Infirmities, which I have ever since my Birth, and especially this Day, committed against thee, through Jesus Christ our Lord. *Amen.*

D

II. AL-

ALMIGHTY God, I thine unworthy Servant who have so deeply tasted of thy Mercies, do give thee most humble and hearty thanks for all thy Goodness and Loving-kindness bestowed upon me, for all the Blessings of this Life; for thy making me when I was not, for thy protecting me in my Health, prospering me in my worldly Care, and assisting me in my Devotion; but above all, for the hope I have received of Eternal Salvation in Christ Jesus who died for me. Give me, I beseech thee, a due sense of these and all thy Mercies, and bless me with a never-ceasing Endeavour to express my Gratitude by an exact, sincere and universal Obedience to all thy Commands; and since my Weakness and Frailty is exceeding great, Oh let thy Holy Spirit assist me, more and more with Grace and Strength, whereby I may be enabled to subdue all my sinful and corrupt Affections: and grant, that I may improve the remainder of my Days with all possible care, and give all diligence to make my calling and election sure, that I may persevere in the strict discharge of my Duty even unto Death. Make me so sensible of the Vanity, the Shortness and Uncertainty of this Life, and of the Eternity of the next; that my great concern here may be for the Glory of thee, my God, and the Interest of my precious and immortal Soul; and that my most

most constant business be to prepare my self to be happy for ever with thee, through Jesus Christ our Lord. *Amen.*

III.

O THOU most gracious Governour of the World, by whose Providence both the Day and the Night were created and are constantly ruled, mercifully vouchsafe to let the Light of thy Countenance shine upon me with the blessed Beams of thy Goodness, that neither the Prince of Darkness may have any power over me, nor the Works of Darkness overwhelm me, but that by thy mighty Protection I may be defended both in Body and Soul from all the Perils and Dangers of this Night. Oh be thou my God and my Defence, when I cannot attend to my own Preservation; give the same comfortable Rest to all them in whose good I am concerned; to thy Church and our most gracious Sovereign, QUEEN ANNE, and to all our Governours; to all my Friends and Relations, even to my Enemies, and to all the Sons and Daughters of Affliction where-ever they are; and grant, that when I awake in the Morning, I may praise thee with a pious and obedient Conversation, through Jesus Christ our Lord.

Amen.

MAY the Grace of our Lord Jesus Christ, &c.

Prayers to be used by Private Persons every Sunday in the Morning.

Say standing.

I LAID me down, and slept, and now I am risen again the Lord sustaining me. Blessed be his Name for evermore.

THIS is the Day which the Lord hath made, I will rejoyce and be glad in it.

GLORY be to the Father, &c.

AS it was in the beginning, &c.

THEN read a Chapter, and either read or sing a Psalm.

Say on your Knees.

LORD have mercy upon me.

CHRIST have mercy upon me.

LORD have mercy upon me.

OUR Father, &c.

I.

BLESSED be thy most holy Name, most gracious God, for all thy Mercies bestowed upon me ever since thy Infinite Goodness gave me Life and Being unto this present Hour. In thee, O Lord, I live, and move, and have my being; thou madest me by thy Power when I was nothing, thou redeemedst me by the Death of thy Son when I was worse than nothing, the ever-watchful Eye of thy most gracious Providence have been open over me, when mine were

were shut, and under the shadow of thy Wings I have passed the last Night in safety. Oh, how great is thy most kind Love, that thou didst not then take away my Soul as I deserved, but hast given me one Day more to call upon thee: O Lord fill me with the sense of thy infinite Mercies, and make me ashamed of my former Ingratitudes and Rebellions against thee, wound my Heart with the consideration of my own base Insensibility and Dulness, which so many choice tokens of thy Kindness have not wrought to a more ready Obedience to thee, and give me Grace to consecrate this Day and all the rest of my Life to thy Service, and to redeem by a renewed Diligence, my former mispent time, enable me, this Day, to raise my Affections and all the Powers of my Soul above the perishing Concerns of the World; that I may celebrate thy Infinite Power, Wisdom and Bounty; and to adore thy inestimable Benefits, through Jesus Christ our Lord. *Amen.*

II.

O THOU who causest the Light of the Morning to take place of the Shadow of Death, enable me with a true Christian Courage to cast off all the Works of Darknes, and to keep my Soul spotless through this Day, and as thou hast brought me to the Comforts of another Lord's Day. So go along with me in all the parts of it,

D 3

through

through all my devout Performances, whether Publick or Private, that I may truly and sincerely work out my Salvation with Fear and Trembling, this Day by the Resurrection of thy Son, my Redeemer, is most sacred to all pious Souls; give me thy Grace that I may keep it holy unto thee, and least worldly Cares divert me from attending devoutly my Christian Duties, vouchsafe, merciful Lord, that whilst I humble my self at thy Feet, to beg Mercy for my Soul which ought to be dearer unto me than a thousand Worlds; all sinful Distractions may be kept off from me. Let me not be like *Martha* troubled about many things, but fix me on the one thing needful; and grant unto me and unto all Christians, that thy Word and all means of Grace may have a great power over my Affections: Oh let me not prove such an Enemy to my own Happiness as to slight the Offers of Reconciliation tendered unto me, rather let my attendance in thy House be like a Tree planted by the Rivers of Water bringing forth Fruit in due season, that I may always so live as that my Conversation may adorn the Doctrine of God our Saviour; and I may not fall short at last of the endless Felicity of Heaven, through Jesus Christ our Lord. *Amen.*

III.

MOST glorious and blessed God, the Life of my Life, and the God of my Salvation,

tion, assist me in the due Examination of all my Actions; that no Sins I have at any time committed, more especially, in the last Week, escape unrepented of. Lord, I confess with much Grief that I have requited thy Goodness with Ingratitudes: Many are those Sins I have most grievously committed by Thoughts, Words, and Deeds against thy Divine Majesty, provoking most justly thy Wrath against me; I am heartily sorry for these my misdoings, O rebuke me not in thine Indignation, neither chasten me in thy Displeasure, for the sake of Jesus Christ my alone Mediator, forgive me all that is past, accept of the sincere profession I make this Day upon my Knees at the Footstool of thy Throne, to devote my self entirely to thee, resolving from henceforth to break off from all sinful courses, and to live soberly, righteously and godly; and since my Weakness is not hid from thee, and 'tis too plain I cannot of my self do any thing that is good, assist me by thy holy Spirit to purify my corrupt Nature, to strengthen my Weakness, to succour me in Temptations, and to enable me to draw near to thee this Day with a pious Heart, and let the Effusions of thy Grace be not only bestowed upon me thy Servant, but let it be plentiful upon all Men, upon thy Church, and our Gracious Sovereign Lady, QUEEN ANNE, and all our Governours; upon all my Friends and Relations,

tions, upon all Christian Congregations, and especially upon the Ministers of thy most holy Word, whom, I beseech thee, to enable to deliver thy Truth in the powerful Demonstrations of thy Spirit, that their Ministry may prosper, to the Glory of thy Eternal Name, through Jesus Christ our Lord. Amen.

MAY the Grace of our Lord Jesus Christ, &c.

As for your Private Devotions at Noon on Sundays, you may use the same Form before-mentioned in the Weekly Devotions, adding this following Collect.

ALMIGHTY God, who hast promised to hear the Petitions of them that ask in thy Son's Name, I beseech thee mercifully to incline thine Ear to me, and support my Weakness by thy Mercy, in my due Observation of this Sacred Day; so assist me by thy Grace, that all my Prayers and Supplications offered to thy Divine Majesty with sincere and earnest Devotion, may graciously be accepted of; enable me so to hear thy Sacred Instructions, that I may not be a hearer but a doer of thy Word, deceiving mine own self, and grant, that those things which I do faithfully ask according to thy Will, may effectually be obtained, to the relief of my necessity, and to the setting forth of thy Glory, through Jesus Christ our Lord.

Prayers

Prayers to be used by Private Persons every Sunday in the Evening.

Say standing.

THY Lovingkindness and Mercy shall follow me all the Days of my Life, and I will dwell in the House of the Lord.

GLORY be to the Father, &c.

AS it was in the beginning, &c.

Then fall on your Knees.

LORD have mercy upon me.

CHRIST have mercy upon me.

LORD have mercy upon me.

OUR Father which art in Heaven, &c.

I.

O MOST high and holy One who inhabitest Eternity, happy are they who stand continually in thy presence, and are always praising, loving, and obeying thee, and rejoicing in thy Love and Favour; the highest Angels can desire no better than to be thus united to thee, and how great is the inward Satisfaction of all pious Souls who have sincerely devoted both themselves and this Day to the Commemoration of thy Mercies. Lord, I fall down prostrate in the sense of all thy infinite Favours bestowed upon me, my Soul and all that is within me blesteth thy holy Name, for the Comforts of thy

thy House, for the Bread of Life, thy most holy Word, thou hast so plentifully afforded me, and for the Relief and Comfort of my Soul; not unto me, O Lord, not unto me, not unto my weak Endeavours but unto the Glory of thy Grace be the praise: Continue this Goodness unto me, and confirm me in thy Grace evermore, that my whole Life may be a never-ceasing Sabbath, and that I may be the more fit to enter into thy Everlasting Rest; eternally to praise thee with the Heavenly Host, saying, Holy, Holy, Holy Lord God of Host, Heaven and Earth are full of thy Glory, Glory be to thee, O Lord, most high.
Amen.

II.

MOST Holy and pure God, whose tender and compassionate Love hath been so graciously extended towards my Soul in the Comforts of this Day, and whose Mercies I have ungratefully slighted by my continual Provocations. Lord, I humbly confess and lament in thy presence, the manifold Sins of my past Life, and particularly, the many Transgressions of thy Laws and Omissions of my Duty; I have added unto my former Iniquities the worldly Thoughts and prophane Discourses I have entertained on this Day. Gracious Redeemer, pardon the Wandrings and Coldness of my Affections in thy Service, my want of Attention in hearing thy Word preached unto me: O deal not with me according

according to my Deserts, but according to my Needs, and thine own rich Mercies in Christ Jesus, and let thy loving kindness teach me to make hereafter a better Improvement of the comfortable Means of Salvation, and give me Grace to make such use of the good I have learned this Day, that I may live more piously this following Week than I have done before. So help me by thy Heavenly Benediction, that I may testify the truth and honesty of my Heart in a blameless Conversation, through Jesus Christ our Lord. *Amen.*

III.

O GOD my everlasting Keeper, as thou hast done so much for me already, for which I pour out my very Soul in Thankfulness, vouchsafe to continue thy Care of me this Night, and so to shadow me under the Wings of thy Protection, that neither visible nor invisible Enemies, neither Sin nor Danger may approach to hurt me; let nothing disturb my Rest, or make me afraid; Vouchsafe my Body due Refreshment, and let my Soul have her Song in the Night. Grant the same Protection to all Mankind, to thy Church, and to thy Servant, our Sovereign Lady, QUEEN ANNE, and to all our Governours and Kindred; and do thou, I humbly beseech thee, shed abroad thy Love in all our Souls, that rising the next Morning with Hearts full of Zeal for thy Service,

vice, we may unfeignedly devote our selves unto thee, through Jesus Christ our Lord. Amen.

MAY the Grace of our Lord Jesus Christ, &c.

A Prayer to be used at your first coming to Church.

BEHOLD, O Lord, a Soul prostrate before thee, desirous to be filled with such an awful sense of thy Divine Majesty, that no Distraction may prevent my Communion with thee: Ever-blessed God, fix my inconstant Thoughts in a stedfast attention to thy most holy Word. Intpire me with devout Affections when I set forth thy Praise, and excite in me such firm trust and dependance in thy never-failing Assistance, such fervent desire to obtain it, that I may feel my self better disposed by these Prayers and Addresses I am come to offer unto thee in this place, to every Christian Duty; Oh let the words of my Mouth and the meditations of my Heart be now acceptable in thy sight, O Lord, my Strength and my Redeemer. Amen.

After Divine Service the following Prayer may be used.

BLESSED be thy Name, O God, for the good hope which thy infinite Charity hath given us by thy great Grace in Christ Jesus,

Jesus, and the plentiful communication of the Holy Ghost: Oh let thy Mercy be upon me according as I hope in thee; preserve me always in thy Love, that thy holy Laws once more laid open before me, may be more deeply engraven on my Heart, and grant that every Truth I have now learned may hereafter be the Rule of my Life, and a powerful motive to live and die in thy service, that I may be for ever blessed with thee. Amen.

Grace before Meat.

BLESS, O Lord, these thy Creatures to our use, and us in the use of them to thy service, through Christ our Lord.

Grace after Meat.

BLESSED be thy Name, O Lord, for all thy Mercies, and for this present Refreshment; grant that in the Strength thereof we may live to set forth thy Honour and Glory. God bless the Church, our Queen, the Royal Family, and these Realms, and give us Peace in Jesus Christ our Lord.

E

For

For a SCHOOL.

Before the School begins.

Mon. **I**N the Name of the Father, of the Son,
and of the Holy Ghost.

An. **BLESSED** be the holy and undivided
Trinity, now and for evermore.

Mon. **CONVERT** us, O God, our Saviour.

An. **AND** turn away thy Anger from us.

Mon. **BE** thou the Light of our Souls.

An. **LET** all our Learning and Wisdom be to
fear God and to depart from Evil.

Mon. Let us pray.

PREVENT we beseech thee, O Lord, &c.

See Pag. 1.

OUR Father which art, &c.

Mon. **PRAISE** ye the Lord.

An. **THE** Lord's Name be praised.

THEN let one of the Psalms or Hymns be sung.

After School.

Mon. **PRAISE** ye the Lord with me.

An. **AND** let us magnifie his Name together.

THEN let another Psalm or Hymn be sung.

Mon. I

Mon. I believe in God the Father Almighty; &c.

An. LORD we believe, help thou our unbelief.

Mon. OUR help is in the Name of the Lord.

An. WHO made Heaven and Earth.

Mon. INTO thy Hands we commit our Spirits.

An. PRESERVE us, O Lord, as the Apple of thine Eye.

Mon. ENLIGHTEN our Minds, strengthen our Memories.

An. LET our crucified Saviour be our chief Study.

Mon. O LORD hear our Prayers.

An. AND let our Cry come unto thee.

Let us pray.

Mon. LORD have mercy upon us.

An. CHRIST have mercy upon us.

Mon. LORD have mercy upon us.

OUR Father which art in Heaven, &c.

O MOST mighty God and merciful Father, who hast compassion upon all Men, and hatest nothing that thou hast made, who wouldest not the Death of a Sinner, but that he should rather turn from his Sins and be saved; mercifully forgive us our Trespases, receive and comfort us, who are grieved and wearied with the Burthen of our Sins. Thy Property is always to have mercy; to thee only it appertaineth to forgive Sins; spare us,

therefore, good Lord, spare thy People whom thou hast redeemed; enter not into Judgment with thy Servants, who are vile Earth and miserable Sinners; but so turn thine Anger from us who meekly acknowledge our Vileness, and truly repent us of our Faults; and so make haste to help us in this World, that we may ever live in the World to come, through Jesus Christ our Lord. *Amen.*

O LORD, our most loving Saviour and merciful Redeemer, who commandest that the little Children should come unto thee, and didst take them up in thine Arms, lay thy Hands upon them, and bless them; look graciously upon us, we humbly beseech thee, and bless us who are thy Children, dedicated to thy Service. Pity the Weakness of our tender Age, and prevent us betimes with thy Grace: Make us seriously to remember our Creator in the Days of our Youth; endue us with thy Fear, and make us always mindful of the Vow and Promise that was made in our Name when we were baptized; to forsake the Devil and all his Works, to believe in God and to serve him. Make us dutiful, as thou, O Lord Jesus, wast, unto our Parents, Loyal to our Queen, Obedient to our Instructors, Thankful to our Benefactors, Humble to our Betters, Gentle and Meek to all Men. Bless

Bless this School we do belong unto, that all our Endeavours may prosper, to the Glory of thy Name, the good of thy Church, and the Salvation of our Immortal Souls, through Jesus Christ our Lord. *Amen.*

MAY the Grace of our Lord Jesus Christ,
&c.

For a CHILD.

OUR Help is in the Name of the Lord,
who made Heaven and Earth.

CONVERT me, O God my Saviour, and
turn away thy Anger from me.

O God make speed to save me.

O Lord make haste to help me.

I believe in God the Father, *&c.*

*Then let the Child either sing or repeat one of
the Psalms or Hymns, and next say kneeling.*

LORD have mercy upon me.

CHRIST have mercy upon me.

LORD have mercy upon me.

OUR Father which art in Heaven, *&c.*

ALMIGHTY and Everlasting God, Hea-
venly Father; I give thee humble
Thanks, for that thou hast vouchsafed to call
me to the Knowledge of thy Grace, and Faith
in thee, increase this Knowledge, and con-
firm this Faith in me evermore; give thy
holy Spirit and a true sense of all my past

Sins unto me thy Servant, that I may be born again, and be made an Heir of everlasting Salvation. Guide my Steps in the Day time that I offend not against thee; and when the Earth is covered with Darkness, be thou my Light and my Salvation. Preserve thy Church, and thy Servant, QUEEN ANNE; bless my Friends and Relations, and especially—— that we may all rejoyce in thy most gracious Preservation, and most merciful Pardon, through Jesus Christ our Lord. Amen.

MAY the Grace of our Lord Jesus Christ, &c.

SELECT

SELECT
Psalms and Hymns
WITH
DOXOLOGIES,

For the USE of Pious Families and Persons throughout the whole Year.

The Scale of Musick, called the Gamut. 3 Scales, Shewing the Names of Notes.

E la	la	mi	b fa
D la Sol	Sol	la	la
C Sol fa	fa	Sol	Sol
B fa \otimes mi	mi	b-fa	b-fa
A la mi re	la	la	mi
G sol re ut	Sol	Sol	la
F fa ut	fa	fa	Sol
E la mi	la	mi	b-fa
D la sol re	Sol	la	la
C Sol fa ut	fa	Sol	Sol
B fa \otimes mi	mi	b fa	b fa
A la mi re	la	la	mi
G sol re ut	Sol	Sol	la
F fa ut	fa	fa	Sol
E la mi	la	mi	b fa
D Sol re	Sol	la	la
C fa ut	fa	Sol	Sol
B \otimes mi	mi	b-fa	b-fa
A re	la	la	mi
Gam-ut	Sol	Sol	la
	B	E	A
	duralis	naturalis	mollaris.

You must Sing twice, *fa, Sol, la*, above *mi*: and twice *la, Sol, fa*, under *mi*. Find out where *mi* is and you have all the other.

(45)

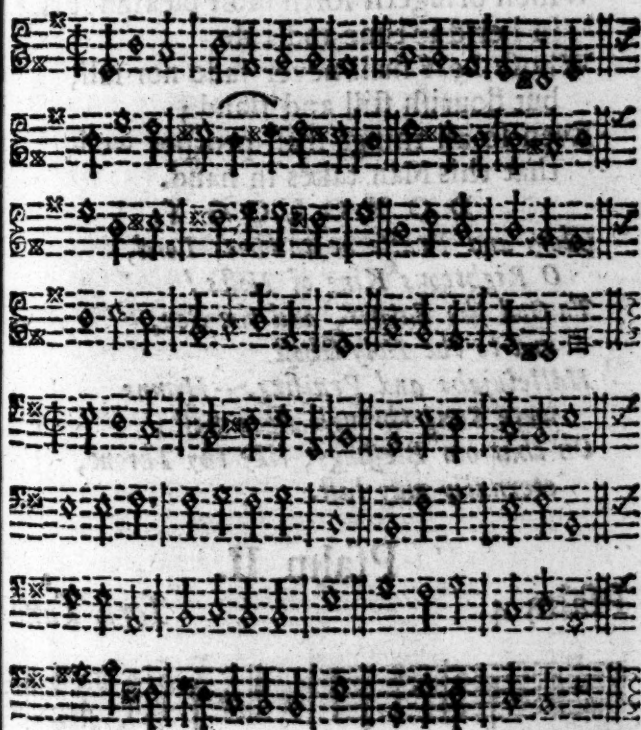
Sunday I.

*To be used on the first Sunday in
Advent, Sexagesima, 5th. Sun.
after Easter, 10 Sun. after Trin.*

Psalms I.

Psalms I.

Sion Tune.



1 THE

- 1 **T**HE Man is blest that hath not bent,
to ill Advice his Ear,
Nor led his Life as Sinners do,
nor sate in Scorners Chair.
- 2 But in the Law of God the Lord,
does set his whole Delight;
And in that Law does exercise
himself both Day and Night.

- 3 He shall be like the Tree that grows,
near to the Rivers side,
Which bringeth forth most pleasant Fruit,
in her due time and tide.
Whose Leaf shall never fade nor fall,
but flourish still and stand;
Even so all things shall prosper well
that this Man takes in hand.

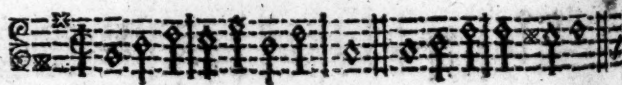
DOXOLOGY.

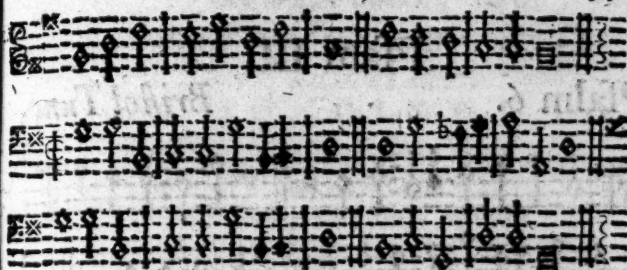
*Glory and Praise be to thee, Lord,
O Righteous King of Hosts!
To God the Father, and the Son,
and to the Holy Ghost
Hallelujahs and Praising.---Hymns
were Sung through Ages past;
Oh that our Blessings, like thy Throne,
eternally may last.*

Psalm II.

Psalm 4.

York Tune.





1 **O** GOD that art my Righteousness,
 Lord hear me when I cry;
 Thou me at Liberty hast set
 from Bonds and Misery.

2 Have mercy, Lord, therefore on me,
 and grant me my Request;
 For unto thee uncetantly,
 to cry I will not rest.

3 O mortal Men, how long will ye,
 my Glory thus despise?
 Why wander ye in Vanity,
 and follow after Lies?

4 Know ye that good and godly Men,
 the Lord does take and chuse:
 And when to him I make Complaint,
 he doth me not refuse.

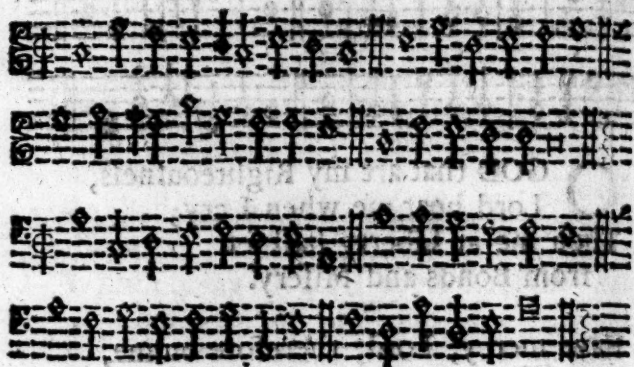
DOXOLOGY.

*Glory to the Eternal Lord,
 thrice blessed Three in One;
 Thy Name at all times be ador'd,
 till Time it self be done.*

Psalm III.

Psalm III.

Psalm 6.

Bristol Tune.

- 1 **L**ORD, in Anger reprove me not,
 tho' I deserve thine Ire;
 Nor yet correct me in thy Wrath,
 O Lord, I thee desire.
- 2 For I am weak, therefore, O Lord,
 of mercy me forbear:
 And heal me, Lord, for why? thou know'st
 my Bones do quake for fear.
- 3 My Soul is troubled very sore,
 and vexed vehemently:
 But, Lord, how long wilt thou delay,
 to cure my Misery.
- 4 Lord turn thee to thy wonted Grace,
 my fainting Soul up take:

O save

and Hymns, &c.

49

O save me not for my Deserts,
but for thy Mercies sake.

DOXOLOGY

To Father, Son, and Holy Ghost,

immortal Glory be:

As was, is now, and shall be still

to all Eternity.

You may add *Hymn I.* which may be used
every Sunday, and *Hymn the II.*

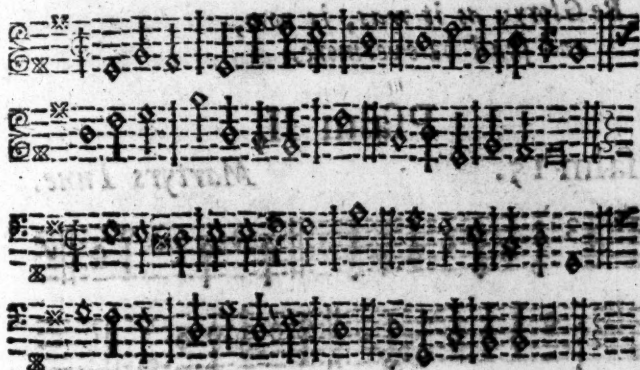
Sunday II.

To be used on the 2d. Sunday in Ad-
vent, Quinquagesima, Sunday af-
ter Ascension, 11 Sund. after Tri-
nity.

Psalms I.

Psalms 8.

St. Mary's Tune.



F

I O

1. **O** GOD our Lord; how wonderful
are thy Works every where!
Thy Fame surmounts in Dignity,
above the Heavens clear!

2 Even by the Mouth of sucking Babes,
thou wilt confound thy Foes:
For in those Babes thy Might is seen,
thy Graces they disclose.

3 And when I see the Heavens high,
the Works of thine own hand,
The Sun, the Moon, and all the Stars
in order as they stand.

4 Lord, what is man that thou of him,
tak'st such abundant care?
Or what the Son of Man, whom thou,
to visit dost not spare?

DOXOLOGY.

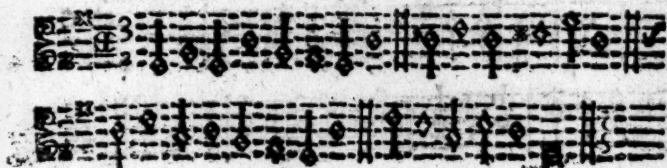
To Father, Son, and Holy Ghost,
the God whom we adore

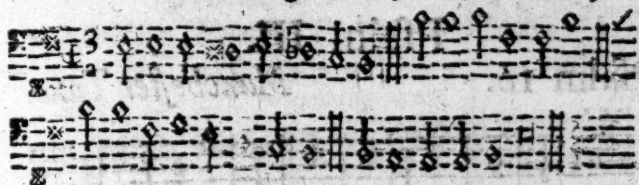
Be Glory; as it was, is now,
and shall be evermore.

Psalm II.

Psalm 15.

Martyrs Tune.





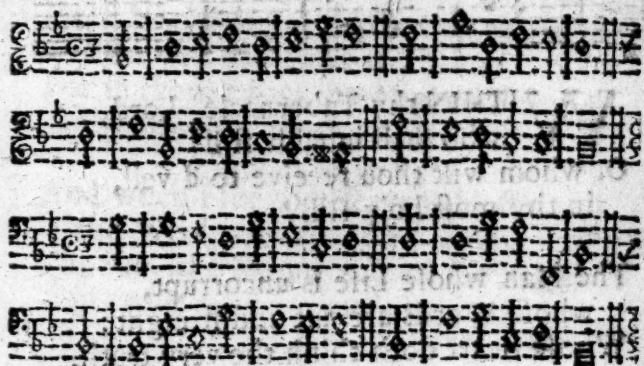
- 1 **W**ITHIN thy Tabernacle, Lord,
who shall inhabit still!
Or whom wilt thou receive to dwell,
in thy most holy Hill?
- 2 The Man whose Life is uncorrupt,
whose Words are just and streight:
Whose Heart doth think the very truth,
whose Tongue speaks no deceit.
- 3 That to his Neighbour doth none ill,
in Body, Goods, or Name,
Nor willingly does move false tales,
which might impair the same.
- 4 That in his Heart regardeth not
malicious wicked Men:
But those that love and fear the Lord,
he maketh much of them.

D O X O L O G Y.

To Father, Son, and Holy Ghost,
one God in Persons three;
All Honour, Praise, and Glory most,
both now and ever be.

Psalm III.

Psalm 16.

Manchester Tune.

- 8 **I** SET the Lord still in my sight,
and trust him over all;
For he doth stand on my Right-hand,
therefore I shall not fall.
- 9 Wherefore my Heart and Tongue also,
rejoyce exceedingly;
My Flesh likewise does rest in hope
to rise again, and why?
- 10 Thou wilt not leave my Soul in Grave,
for, Lord, thou lovest me:
Nor yet wilt give thine holy one,
Corruption for to see.
- 11 But wilt me teach the way to Life,
where there is Joy in store;
And where at thy Right-hand there are
Pleasures for evermore.

D O X O

DOXOLOGY.

*All Glory, Honour, Power and Praise,
to the mysterious Three;
As at the first beginning was,
may now and ever be. [Add Hymn III.]*

Sunday III.

*To be used on the 3d. Sunday in Advent,
1st Sund. in Lent, Trinity-Sunday,
12th. Sunday after Trinity.*

Psalm I.

Psalm 23. *Wind for Tune.*



1 **M**Y Shepherd is the living Lord,
nothing therefore I need:
In Pastures fair, with Waters calm,
He placeth me to feed.

- 2 He did convert and glad my Soul,
and brought my Mind in frame,
To walk in Paths of Righteousness
for his most holy Name.
- 3 Yea, though I walk in Vale of Death,
yet will I fear no ill:
Thy Rod and Staff do comfort me,
and thou art with me still.
- 4 And in the presence of my Foes,
my Table thou shalt spread;
Thou shalt, O Lord, fill full my Cup,
thou shalt anoint my Head.
- 5 Through all my Life thy Favour is
so frankly shewn to me:
That in thy House for evermore,
my dwelling-place shall be.

DOXOLOGY.

*All Glory to the Sacred Three,
One everlasting Lord;
As at the first still may he be
belov'd, obey'd, ador'd.*

Psalm II.

Psalm 25.

Southwel Tune.



1 **I** LIFT my Heart to thee,
my God and Guide most just;
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my Foes rejoyce,
nor make a Scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 But Shame shall them befall,
which harm them wrongfully;
Therefore thy paths and thy right ways,
unto me, Lord, descry.

4 Direct me in thy Truth,
and teach me, I thee pray;
Thou art my God and Saviour,
on thee I wait alway.

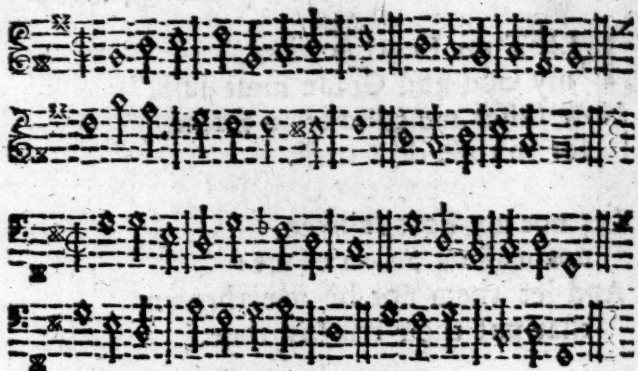
DOXOLOGY.

To God the Father, Son,
and Spirit, Glory be;
As 'twas, and is, and shall be so,
to all Eternity.

Psalm III.

Psalm 29.

Norwich Tune.



- 1 **G**IVE to the Lord, ye Potentates,
give ye with one accord,
All Praise and Honour, Might and Strength,
unto the living Lord.
- 2 Give Glory to his holy Name,
and honour him alone:
Worship him in his Majesty,
within his holy Throne.
- 3 His Voice does rule the Waters all,
even as himself does please;
He does prepare the Thunder-claps,
and governs all the Seas.
- 4 The Voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

DOXO.

and Hymns, &c. 57

DOXLOGY

All Glory to the Sacred Three,
all Honour, Pow'r and Praise;
As at the first may ever be,
beyond the end of Days. [Or Hymn IV.

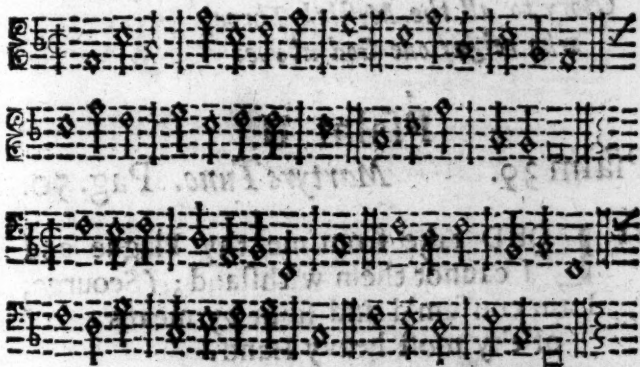
Sunday IV.

To be used on the Fourth Sund. in Ad-
vent, 2d. Sund. in Lent, 1st. Sund.
after Trinity, 13th. Sunday after
Trinity.

Psalms I.

Psalms 30.

London New Tune.



I **A**LL Laud & Praise with Heart & Voice,
O Lord, I give to thee;
Which didst not make my Foes rejoyce,
but hast exalted me.

2 O Lord

- 2 O Lord my God, to thee I cry'd,
in all my Pains and Grief;
Thou gav'st an Ear, and didst provide,
to ease me with Relief.
- 3 Of thy good Will thou hast call'd back,
my Soul from Hell to save :
Thou didst revive when Strength did lack,
and keptst me from the Grave.
- 4 Sing Praise, ye Saints, that prove and see,
the Goodness of the Lord :
In memory of his Majesty,
rejoyce with one accord.

DOXOLOGY.

*Glory, O blessed Spirit, to thee,
who fill'st our Hearts with Love ;
Glory to all the Mystick Three,
who reigns one God above.*

Psalm II.

Psalm 39. *Martyrs Tune. Pag. 50.*

- 11 **L**ORD take from me thy Plague and
I cannot them withstand ; (Scourge,
I am consum'd and faint by means
of thy most heavy Hand.
- 12 When thou for Sin dost Man rebuke,
his Beauties fade and die ;
Like Garments fretted with the Moth,
Man's so much Vanity.

and Hymns, &c. 59

13 Lord at my Tears hold not thy peace,
but to my Cries give ear :
For I a Stranger am with thee,
as all my Fathers were.

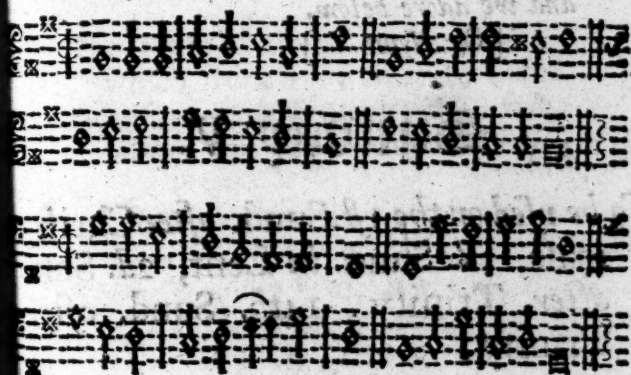
14 O spare a little, spare me, Lord,
till Time my Strength restore,
Before I go away from hence,
and shall be seen no more.

D O X O L O G Y.

*All Glory to the Sacred Three,
to whom all bow their Knee:
As it hath been in Ages gone,
so may it ever be.*

Psalm III.

Psalm 40. *Westminster Tune.*



I Waited long and sought the Lord,
and patiently did bear ;
At length to me he did accord,
my Voice and cry to hear.

- 2 He pluckt me from the Lake so deep,
out of the Mire and Clay:
Upon a Rock he set my Feet,
and he did guide my Way.
- 3 To me he taught a Psalm of Praise,
which I must shew abroad;
And sing new Songs of Thanks always,
unto the Lord our God.
- 4 When all thy Servants this shall see,
as People much afraid;
Then they unto the Lord will flee,
and trust upon his Aid.

DOXOLOGY.

*To thee, great God, the mystick Threes;
each Knee for ever bow;
May all the blessed sing above,
and we adore below.*

[Or Hymn V.]

Sunday V.

*To be used on the 1st. Sund. after Christ-
mas, 3^d. Sund. in Lent, 2^d. Sun.
after Trinity, 14th. Sund. after
Trinity.*

Psalm I.

Psalm 42.

London Old Tune.





- 1 **L**IKE as the hunted Hart doth pant,
to find a cooling Spring:
Just so my longing Soul doth faint,
for thee, my God, my King.
- 2 My Soul does thirst and would draw near,
unto the living-God:
O, when shall I come and appear,
in his divine abode!
- 3 The Tears all times are my repast,
which from mine Eyes do slide:
When wicked Men cry out to fast,
where now is God thy Guide?
- 4 Alas! what Grief is it to think,
what Freedom once I had:
Therefore, my Soul, as at the brink,
of th' Grave is very sad.

DOXOLOGY.

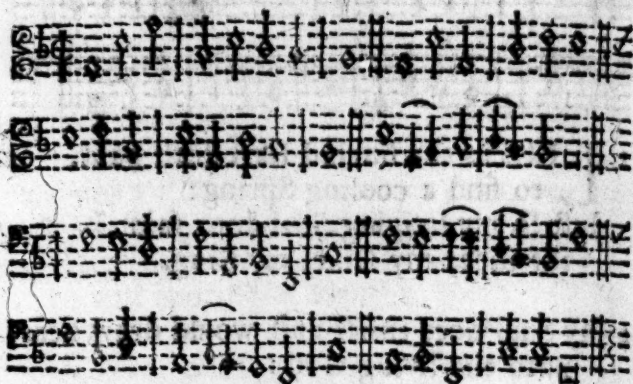
Glory, O blessed Spirit, to thee,
who fill'st our Souls with Love:
Glory to all the mystick Three,
who reign one God above.

G

Psalm 11.

Psalm II.

Psalm 43.

St. David's Tune.

- 1 **J**UDGE and revenge my Cause, O Lord,
from them that evil be :
From wicked and deceitful Men,
O Lord deliver me.
- 2 My God and Strength thou art, why then
dost thou reject me so?
And why oppress't with Enemies,
do I thus mourning go?
- 3 Send out thy Light and saving Truth,
and lead me with thy Grace;
Which may conduct me to thy Hill,
and to thy dwelling-place.
- 4 Then shall I to the Altar go,
of God my Joy and Crown;
And on my Harp give thanks to thee,
O God of high Renown.

D O X O.

and Hymns, &c.

63

DOXOLOGY.

To thee, great God, to thee alone,
one co-eternal Three;

All Power and Praise, all Joy and Bliss,
now and for ever be.

Psalms III.

Psalms 50. Charenton Tune.



1 THE mighty God,
th' Eternal hath thus spoke;

G 2

And

- And all the World
 he will call and provoke :
 Even from the East,
 and so forth to the West,
 2 From towards Sion,
 which place he liketh best.
 God will appear
 in Beauty most excellent;
 Our God will come
 before that long time be spent.
- 12 Hungry if I were,
 I would not thee it tell :
 For all is mine
 that in the World doth dwell :
 13 Eat I the Flesh
 of great Bulls or Bullocks?
 Or drink the Blood
 of Goats, or of the Flocks?
 14 Offer to God
 Praise and hearty Thanksgiving,
 And pay thy Vows
 unto th' Everliving!
- 15 Call upon me,
 when troubled thou shalt be,
 Then will I help,
 and thou shalt honour me.
 16 To the Wicked,
 thus says th' Eternal God,
 Why dost thou preach
 my Sacred Laws abroad :

Seeing

Seeing thou hast
them with thy Mouth abused,
And ha'st to be
by Discipline reformed?

D O X O L O G Y.

To Father, Son,
and Spirit ever blest,
All Honour, Praise,
and Worship be addrest.
As it was done
in Ages long ago,
So now it is,
and shall continue so,
To the last Bounds
and Date of Time extended,
And still endure,
when Time his Course hath ended.

[Or Hymn VI.]

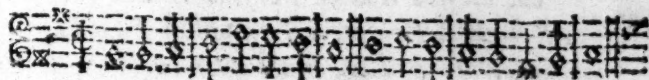
Sunday VI.

To be used the 2d. Sunday after Christ-
mas, 4th. Sund. in Lent, 3d. Sun.
after Trinity, 15th. Sunday after
Trinity.

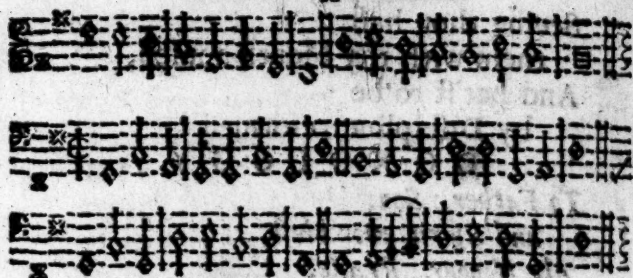
Psalm I.

Psalm 51.

Saumur's Tune.



G 3



- 1 **O** LORD consider my Distress,
and now with speed some Pity take,
My Sins deface, my Faults redress,
good Lord, for thy great Mercy's sake.
- 2 Wash me, O Lord, and make me clean
from this unjust and sinful Act,
And purifie me once again,
from this foul Crime and bloody Fact.
- 3 Remorse and Sorrow do constrain
me to acknowledge mine Excess;
My Sin, alas, does still remain,
before my Face without release.
- 4 Against thee only have I sinn'd,
committing Evil in thy sight:
And if I should no Mercy find,
yet were thy Judgments just and right.

DOXOLOGY

To Father, Son, and Holy Ghost,
one blessed God in Persons three;
All highest Praise, all humblest Thanks,
as was, and is, shall ever be.

Psalm II.

Psalm II.

Psalm 63. *Bristol Tune. Pag. 48.*

- 1 **O** GOD my God I watch betimes,
to come to thee in haste;
For why? my Soul and Body both
do thirst of thee to tast.
- 2 And in this barren Wilderness,
where Waters there are none;
My Flesh is parch'd for thought of thee,
for thee I wish alone.
- 3 That I might see yet once again,
thy Glory, Strength and Might,
As I was wont it to behold
within thy Temple brigh.
- 4 For why? thy Mercies far surmount,
this Life and wretched Days:
My Lips therefore shall give to thee,
due Honour, Laud, and Praise.

DOXOLOGY.

*To Father, Son, and Holy Ghost,
one consubstantial Three;
All highest Praise, and humblest Thanks,
now and for ever be.*

Psalm III.

Psalm III.

Psalm 67. *Southwel Tune. Pag. 54*

- 1 **H**AVE mercy on us, Lord,
and grant to us thy Grace;
To shew to us do thou accord;
the Brightness of thy Face.
- 2 That thy most holy Way
may to the Earth be shown:
And that thy great Salvation may,
be to all Nations known.
- 3 Let all the World, O God,
give praise unto thy Name;
O let the People all abroad,
extol and laud the same.
- 4 Throughout the World so wide,
let all express their Mirth;
For thou with Truth and Right dost guide,
the Kingdoms of the Earth.
- 5 Let all the World, O God;
give praise unto thy Name;
O Let the People all abroad,
extol and laud the same.

D O X O L O G Y.

*Glory to thee, great God,
one Co-eternal Three;*

*As at the first beginning w^{as},
may now and ever be.*

[Or Hymn VII.]

Sunday

Sunday VII.

To be used 1st. Sunday after Epiphany,
5th. Sund. in Lent, 4th. Sund. af-
ter Trinity, 16th. Sund. after Tri-
nity.

Psalms I.

Psalms 81.

Proper Tune.



I BE.

1. **B**E light and glad in God rejoyce,
which is our strength and stay;
Be joyful and lift up your Voice,
to Jacob's God alway.
2. Prepare your Instruments most meet,
some joyful Psalm to sing:
Strike up with Harp and Lute most sweet,
on ev'ry pleasant String.
3. Blow as it were in the new Moop,
with Trumpets of the best;
As it is used to be done,
at any solemn Feast.
4. For this is unto Israel,
a Statute which was made
By Jacob's God, and must full well,
be evermore obey'd.

DOXOLOGY.

*Glory and Praise be to thee, Lord,
O Righteous King of Hosts!*

*To God the Father, and the Son,
and to the Holy Ghost*

*Hallelujahs and Praising---Hymns
were Sung through Ages past;*

*Oh that our Blessings, like thy Throne,
eternally may last.*

Psalm II.

Psalm 84. *Windsor Tune. Pag. 53*

1. **H**OW pleasant is thy dwelling-place,
O Lord of Hosts to me:

The

- The Tabernacles of thy Grace,
how pleasant, Lord, they be.
- 2 My Soul doth daily long to go,
into thy blest abode:
My Heart doth thirst, my Flesh also,
for thee the living God.
- 3 The Sparrows find a room to rest,
and save themselves from wrong;
The Swallow also hath a Nest,
wherein to keep her Young.
- 4 These Birds near to thine Altar may,
have place to sit and sing:
O Lord of Hosts, whom all obey,
thou art my God and King.

D O X O L O G Y.

*All Glory, Honour, Power and Praise,
to the mysterious Three;
As at the first beginning was,
may now and ever be.*

Pfalm III.

Pfalm 92. St. Mary's Tune. Pag. 49

- 1 **I**T is a thing both good and meet,
to praise the highest Lord;
And to thy Name, O thou most high,
to sing with one accord.
- 2 To shew the Kindness of the Lord,
before the morning Light;
And also to declare his Truth
and Mercy every Night.

3 Upon

- 3 Upon ten stringed Instrument
on Lute and Harp so sweet;
With all the Mirth you can invent,
of Instrument most meet.
- 4 For thou hast made me to rejoyce,
in things so wrought by thee;
That I have joy in Heart and Voice,
thy handy-works to see.

DOXOLOGY.

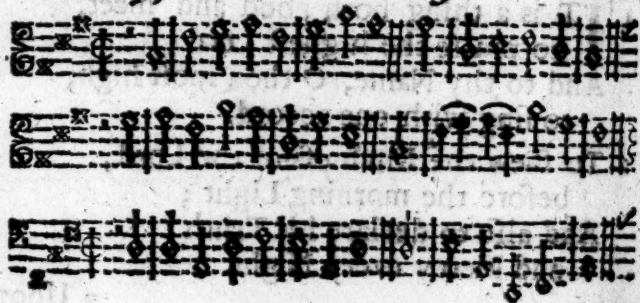
*Glory to the Immortal God,
one great co-equal Three;
As at the first beginning was,
may now and ever be. [Or Hymn VIII.*

Sunday VIII.

*To be used on the 2d. Sund. after Epi-
phany, Sunday before Easter, 5th.
Sund. after Trinity, 17th. Sund. af-
ter Trinity.*

Psalm I.

Psalm 95.

St. James's Tune.



1 **O** COME, let us lift up our Voice,
and sing unto the Lord :
In him our Rock of Health, let us
rejoyce with one accord.

2 Yea, let us come before his Face,
with Hymns of Thanks and Praise;
In singing Psalms let us set forth,
our Joy in him always.

3 For why? the Lord our God, is he,
a great and mighty God :
And a great King above all Gods,
throughout the World abroad.

6 Come let us bow and praise the Lord,
before him let us fall,
And kneel to him with one accord,
whose Power hath made us all.

D O X O L O G Y.

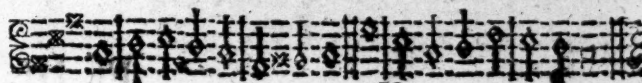
*To Father, Son, and Holy Ghost,
the undivided Three ;*

*One equal Glory, one same Praise,
now and for ever be.*

Pfalm II.

Pfalm 100.

Savoy Tune.





1 **A**LL People that on Earth do dwell,
sing to the Lord with chearful Voice;
Serve him with Fear, his Praises tell,
come ye before him and rejoyce.

2 The Lord, ye know, is God indeed,
without our aid he did us make;
We are his Flock, he does us feed,
and for his Sheep he does us take.

3 O enter then his Gates with praise,
and let his Courts with Joy rebound;
Praise, thank, and bless our God alway,
with Glory let his Name be crown'd.

4 For why? the Lord our God is good,
his Mercy is for ever sure;
His Truth hath always firmly stood,
and shall from Age to Age endure.

DOXOLOGY.

*All Glory to the Sacred Three,
One everlasting Sovereign Lord;
As at the first still may he be
belov'd and prais'd, fear'd and ador'd.*

Psalm III.

Psalm 103. York Tune. Pag. 46

- 1 **M**Y Soul give laud unto the Lord,
for ever do the same;
And all the Powers of my Mind,
praise ye his holy Name.
- 2 Give Thanks to God for all his Gifts,
do not ungrateful be;
And suffer not his Benefits,
to slip thy Memory.
- 3 That gave thee Pardon for thy Faults,
and thee restor'd again:
From all Diseases which thou hast,
and heal'd thee of thy Pain.
- 4 That did redeem thy Life from Death,
from which thou could'st not flee:
His Mercy and Compassion both,
he did extend to thee.

DOXOLOGY.

Glory to the Eternal Lord,
thrice blessed Three in One;
Thy Name at all times be ador'd,
till Time it self be done.

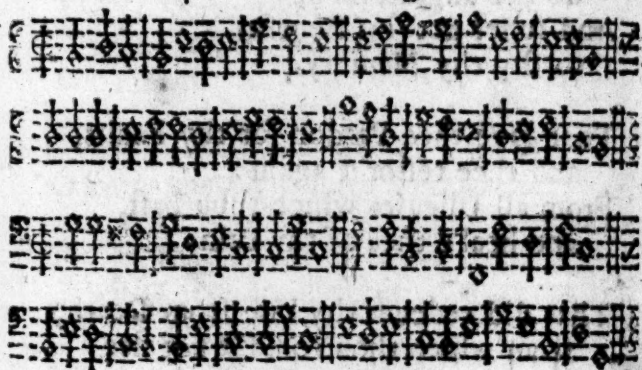
[Or Hymn IX.]

Sunday IX.

To be used on the 3d. Sund. after Epiph.
 1st. Sund. after Easter, 6th. Sund.
 after Trinity, 18th. Sunday after
 Trinity.

Psalm I.

Psalm 104.

High Dutch Tune.

MY Soul praise the Lord,
 speak good of his Name;
 O Lord our great God,
 how dost thou appear,
 So passing in Glory,
 that great is thy Fame,
 Honour and Majesty
 in thee shine most clear.

With Light as a Robe
 thou hast thy self clad,

Where.

Whereby all the Earth
thy Greatness may see:
The Heavens in such sort,
thou also hast spread,
That it to a Curtain
compared may be.

DOXOLOGY.

To the God of Love,
one God ever blest,
In three great Persons,
let Praise be addrest,
By his Angels and Saints
of every degree,
As it hath been, now is,
and ever shall be.

Psalm II.

Psalm 113.

Rochel Tune.



Repeat these 3

YE Children which do serve the Lord,
 Praise ye the Lord with one accord,
 Yea blessed be always his Name:
 Who from the rising of the Sun,
 Till it return where it begun,
 Is to be praised with great Fame:
 The Lord all People doth surmount,
 As for his Glory we may count,
 Above the Heavens high to be;
 With God the Lord who may compare,
 Whose dwellings in the Heavens are,
 Of such great Power and Force is he.

He doth abase himself, we know,
 To cast his Eyes on things below,
 And also in the Heav'ns above.
 The Poor out of the Dust to raise,
 And give the Needy prosp'rous Days;
 His Mercy only him did move.
 That he might place him in degree,
 With Princes of great Dignity,
 That rule his People with great Fame.
 The Barren he doth make to bear,

And

And Joyfully to raise an Heir;
Therefore praise ye his holy Name.

DOXOLOGY.

All Glory to the Sacred Three,
One undivided Deity,

The glorious King of Heaven above:
To the great Father, God of Might,
And to the Son our saving Light,

And to the Holy Spirit of Love:
Let the bright Angels holy Choire,
With their united Songs conspire,

His matchless Glories forth to shew:
Let all the World through every Age,
In this most joyful Praise engage,
And make a Heaven too here below.

Psalm III.

Psalm 119.

Sion Tune. Pag. 45

1. **B**LESSED are they that perfect are,
and pure in Mind and Heart,
Whose Lives and Conversations,
from God's Laws never start.
2. Blessed are they that give themselves,
his Statutes to observe;
Seeking the Lord with all their Hearts,
and never from him swerve.
3. Doubtless such Men go not astray,
nor Wickedness commit:
Which stedfastly walk in his way,
and wander not from it.

4 It is thy Will and Pleasure, Lord,
that with attentive heed:

Thy noble and divine Commands,
we keep in Word and Deed.

DOXOLOGY.

Glory and Praise be to thee, Lord,
O Righteous King of Hosts!

To God the Father, and the Son,
and to the Holy Ghost

Hallelujahs and Praising.---Hymns
were Sung through Ages past;

Oh that our Blessings, like thy Throne,
eternally may last. [Or Hymn X]

Sunday X.

To be used on the 4th. Sund. after Epiph.
2d. Sund. after Easter, 7th. Sund.
after Trinity, 19th. Sund. after
Trinity.

Psalms I.

Psalms 125.

Fersey Tune.





- 1 SUCH as in God the Lord do trust,
 As Mount Sion shall firmly stand,
 And be removed at no hand,
 the Lord will count them right and just;
 So that they shall be sure
 For ever to endure.
- 2 As mighty Mountains huge and great,
 Jerusalem about do close;
 So will the Lord do unto those,
 who on his godly Will do wait;
 Such are to him so dear
 They never need to fear.
- 3 For tho' the Righteous try doth he,
 for making wicked Men his Rod,
 Lest they thro' Grief forsake their God,
 it shall not at their Lot still be.
 Give, Lord, to us thy Light,
 Whose Hearts are true and right.
- 4 But as for such as turn aside,
 to crooked ways which they have sought,
 The Lord will bring them soon to nought,
 and they with Sinners shall abide;
 But Peace with Israel,
 For evermore shall dwell.

DOX-

DOXOLOGY.

To Father, Son, and Holy Ghost.
 the blest eternal Three in One;
 Be Honour, Praise, and Worship done
 by Saints and Angels sacred Host;
 As always was, is now,
 And ever shall be so.

Psalm II.

Psalm 130.

Tours Tune.



I LORD,

1 LORD, to thee I make my moan,
when Dangers me oppress:
I call, sigh, complain, and groan,
trusting to find release.

2 Hear now, O Lord, my Request,
to thee I send my cry:
Hearken, Lord, to my Complaint,
and graciously reply.

3 O Lord our God, if thou weigh
our Sins, and them peruse;
Who shall then escape, and say,
I can my self excuse?

4 But, Lord, thou art merciful,
and turn'st to us thy Grace;
That we, much griev'd and sorrowful,
should fear before thy Face.

DOXOLOGY.

*To the Father, and the Son,
and to the Holy Ghost,
God adored by Saints on Earth,
and by the Heavenly Host;
Glory be, as always was
in Ages heretofore,
At this time, and in all times
to come for evermore.*

Psalms III.

Psalms 133. *St. Mary's Tune.* Pag. 49

1 O H what a happy thing it is,
and joyful sight to see,

Where

Where Brethren fast together hold,
the Band of Amity.

- 2 It calls to mind the sweet Perfume
was by that Ointment spread,
Which by the Lord's command was pour'd
on Aaron's sacred Head.
- 3 Which fell not on his Head alone,
but wet his Beard, and flow'd
From thence, upon th' Attire he wore
within the House of God.
- 4 And as the lower Ground doth drink,
the Dew of Hermon Hill;
And Sion with his Silver-drops,
the Fields with Fruit doth fill:
- 5 Even so the Lord doth pour on them
his Blessings manifold;
Whose Heart and Mind without all guile
this Knot do keep and hold.

DOXOLOGY.

To Father, Son, and Holy Ghost,
immortal Glory be:

As was, is now, and shall be still
to all Eternity.

[Or Hymn XL.]

Sunday

Sunday XI.

To be used on the 5th. Sund. after Epiph.
3d. Sund. after Easter, 8th. Sund.
after Trinity, 20th. Sund. after Tri-
nity.

Psalm I.

Psalm 137.

Alderney Tune.



I

I WHEN

- 1 **W**HEN as we sat in Babylon,
the Rivers round about;
And in remembrance of Sion,
the Tears for Grief burst out.
- 2 We hang'd our Harps and Instruments
the Willow Trees upon :
For in that place Men for their use
had planted many one.
- 3 Then they to whom we Pris'ners were,
said to us scornfully ;
Now let us hear your Hebrew Songs,
and pleasant Melody.
- 4 Alas! said we, who can once frame,
his heavy Heart to sing,
The Praises of our Loving God,
thus under a strange King ?

D O X O L O G Y.

*Glory and Praise be to thee, Lord,
O Righteous King of Hosts !
To God the Father, and the Son,
and to the Holy Ghost
Hallelujahs and Praising.---Hymns
were Sung through Ages past ;
Oh that our Blessings, like thy Throne,
eternally may last.*

Psalm II.

Psalm 140. *Windsor Tune.* Pag. 53

- 4 **K**EEP me, O Lord, from wicked Hands,
and cause me to abide,

Free

Free from the cruel Man that would
soon make my Footsteps slide.

5 The Proud have laid a Snare for me,
and spread abroad their Net;
And in the Way that I should go,
their Traps for me have set.

6 But I will say unto the Lord,
thou art my God alone;
Hear me, O Lord, O hear my Voice,
wherewith I make my moan.

7 O Lord my God, thou only art,
thē Strength that saveth me;
My Head in day of Battel hath
been cover'd still by thee.

DOXOLOGY.

*All Glory to the Sacred Three,
one everliving Lord;
As at the first still may he be,
belov'd; obey'd, ador'd.*

Psalms III.

Psalms 141. *London Old Tune.* Pag. 60

1 O LORD upon thee do I call,
Lord hast thee unto me;
And hearken, Lord, unto my Voice
when I do cry to thee.

2 As Incense let my Prayer be
accepted in thine Eyes;
And the uplifting of my Hands,
as Evening Sacrifice.

I 2 And

- 3 And to this end, do thou, O Lord,
my Mouth from Folly keep;
And so watch o'er my Lips, that nought
amiss from them may slip.
- 4 And not so only, but preserve
with these, my Heart from Sin;
That through thy Grace, no evil Thoughts
may ever dwell therein.

DOXOLOGY.

*To thee, great God, to thee alone,
one co-eternal Three;
All Power and Praise, all Joy and Bliss,
now and for ever be. [Or Hymn XII.]*

Sunday XII.

*To be used on Septuagesima Sunday,
4th. Sund. after Easter, 9th. Sund.
after Trinity, 21th. Sund. after Tri-
nity.*

Psalm I.

Psalm 147. *Manchester Tune. Pag. 52*

- 1 PRAISE ye the Lord, for it is good
unto our God to sing;
For it is pleasant, and to praise,
it is a comely thing.
- 2 The Lord his own Jerusalem,
he buildeth up alone;
And the dispersit of Israel,
doth gather into one.

3 He

and Hymns, &c. 89

- 3 He heal'th the broken in their Hearts,
their Sores up' does he bind :
- 4 He counts the number of the Stars,
and names them in their kind.
- 5 Great is the Lord, great is his Pow'r,
his Wildom infinite :
- 6 The Lord relieves the Meek, and throws
to Ground the wicked Sinners :

DOXOLOGY.

*To Father, Son, and Holy Ghost,
the God whom we adore
Be Glory; as it was, is now,
and shall be evermore.*

Psalms II.

Psalms 148. *Christ Church Hosp. Tune.*



1 3

1 GIVE

1 GIVE Laud unto the Lord,
from Heav'n that is so high;
Praise him in deed and word
above the starry Sky:

2 And also ye,
His Angels all,
Armies Royal,
Praise chearfully.

3 Praise him both Sun and Moon,
which are so clear and bright:
The same of you be done,
ye glist'ring Stars of Night.

4 And you no less,
Ye Heavens fair,
And Clouds of th' Air
His Laud express.

5 Let them extol the Lord,
and spread his glorious Fame;
For by his powerful Word
they what they are became:

6 All which hath he
Fixt in their place,
Which none must pass
By. his Decree.

DOXOLOGY.

To God the Father, Son,
and Spirit ever blest,
Eternal Three in One,
all Worship be address;
As heretofore

It was, is now,

*And shall be so
For evermore.*

Pfalm III.

Pfalm 150. London N. Tune. Pag. 57

- 1 **Y**IELD unto God, the mighty Lord,
Praise in his Sanctu'ry;
And praise him in the Firmament,
that shews his Power on high.
- 2 Advance his Name, and praise him in
his mighty Acts always;
According to his Excellence
and Greatness give him praise.
- 3 His Praises with the princely noise,
of sounding Trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
- 4 Praise him with Timbrels and with Flute,
Organs and Virginals;
- 5 With sounding Cymbals praise him in,
praise him with loud Cymbals.
- 6 Whatever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

DOXOLOGY.

*To Father, Son, and Holy Ghost,
one God in Persons three;
All Honour, Praise, and Glory most,
both now and ever be. [Or Hymn XIII.]*

HYMNS.

H Y M N S.

Hymn I.

Ten Commandments. *Saunders Tune.*

Page 65.

- GOD spake these words, I am the Lord
 Who thee to liberty restor'd,
 And did from Egypt set thee free,
 1 Thou shalt adore no God but me.
- 2 Thou shalt no graven Image make,
 Nor any Creatures likeness take,
 In Heaven, or Earth, or Seas below,
 To which thou may'st fall down or bow.
- 3 Do not thy Maker's Name profane
 By Oaths, or taking it in vain;
 For God will no Man guiltless deem,
 Who does his Sacred Name blaspheme.
- 4 Remember that thou spend all day,
 In sacred Rest the Sabbath-day.
 Six Days to thine own Work afford,
 And give the Seventh to the Lord.
- 5 Honour thy Parents, and obey
 What just Commands they on thee lay;
 That in the Land thou long may'st live,
 which God doth for thy Dwelling give.
- 6 From bloody Strife and Murder flee.
- 7 Abstain from foul Adultery.

8 Steal

8 Steal nothing that thy Neighbours are;
9 Nor against him false witness bear.

10 What God doth to thy Neighbour give,
His House, his Wife, or those that live
With him, cover not to be thine,
Nor at thine own Portion repine.

The P R A Y E R.

Of all our past Transgressions grant,
Thy merciful forgiveness, Lord,
And let thy blessed Spirit of Grace,
Due Strength to keep these Laws afford.

Hymn II.

The Song of Simeon. *Martyrs Tune.*

Page 50.

LORD let thy Servant now depart
into thy promis'd Rest;
Since my expecting Eyes have been
with thy Salvation blest.

Which till this time thy favour'd Saints
and Prophets only knew;
Long since prepar'd, but now set forth
in all the People's view.

A Light to shew the Heathen World
the way to saving Grace;
But, O the Light and Glory both
of Isr'el's chosen Race.

D O X O L O G Y.

All Glory to the Sacred Three,
one everliving Lord;

HYMNS.

Hymn I.

Ten Commandments. *Summers Tune.*

Page 65.

- G**OD spake these words, I am the Lord
 Who thee to liberty restor'd,
 And did from Egypt set thee free,
 1 Thou shalt adore no God but me.
- 2 Thou shalt no graven Image make,
 Nor any Creatures likeness take,
 In Heaven, or Earth, or Seas below,
 To which thou may'st fall down or bow.
- 3 Do not thy Maker's Name profane
 By Oaths, or taking it in vain ;
 For God will no Man guiltless deem,
 Who does his Sacred Name blaspheme.
- 4 Remember that thou spend alway,
 In sacred Rest the Sabbath-day.
 Six Days to thine own Work afford,
 And give the Seventh to the Lord.
- 5 Honour thy Parents, and obey
 What just Commands they on thee lay ;
 That in the Land thou long may'st live,
 which God doth for thy Dwelling give.
- 6 From bloody Strife and Murder flee:
 7 Abstain from foul Adultery.

8 Steal

- 8 Steal nothing that thy Neighbours are;
 9 Nor against him false witness bear.
 10 What God doth to thy Neighbour give,
 His House, his Wife, or those that live
 With him, cover not to be thine,
 Nor at thine own Portion repine.

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Page 50.

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 and Prophets only knew;
 Long since prepar'd, but now set forth
 in all the People's view.

A Light to shew the Heathen World
 the way to saving Grace;
 But, O the Light and Glory both
 of Isr'el's chosen Race.

D O X O L O G Y.

All Glory to the Sacred Three,
 one everliving Lord;

*As at the first still may he be,
 below'd, obey'd, ador'd.*

Christmas-Day.

Hymn III.

I. *The Creed. St. Mary's Tune. Pag. 71*

IN God the Father most of might,
 I do believe aright;
 Maker of Heaven and of Earth,
 With all that there have birth.

And Jesus Christ his only Son,
 whose pure Conception,
 Did by the holy Spirit come,
 born in the Virgin's Womb.

He under Pilate crucifi'd,
 suffer'd for us and dy'd;
 Was buried, went to Hell beneath,
 the third day rose from Death:

He into Heaven did ascend,
 and sits at God's right-hand,
 From thence he shall come down with dread
 to judge both Quick and Dead.

I in the Holy Ghost believe,
 the Catholick Church receive,
 The Saints in one Communion join'd,
 that Sins forgiveness find:

That

That these our Bodies from the Grave
a Resurrection have;
And shall enjoy a Life of Bliss
which everlasting is.

DOXOLOGY.

Glory to the Eternal Lord,
thrice blessed Three in One;
Thy Name at all times be ador'd,
till Time it self be done.

II. Psalm 148. pag. 89.

III. Psalm 150. p. 91.

Fasting-Day.

I. Psalm 6. p. 48. II. Psalm 130.

p. 82. III. Hymn IV.

Lamentation of a Sinner. *Martyrs*

Tune. page 50.

O Lord turn not thy Face away
from him that lies prostrate;
Lamenting sore his sinful Life
before thy Mercy Gate.

Which Gate thou openest wide to those
that do lament their Sin;
Shut not that Gate against me, Lord,
but let me enter in:

And call me not to strict account,
how I have lived here;

For

For then I know right well, O Lord,
how Vile I shall appear.

I need not to confess my Life,
I am sure thou can'st tell;
What I have been, and what I am,
I know thou knowest well.

D O X O L O G Y.

*Glory, O blessed Spirit, to thee,
who fill'st our Souls with Love;
Glory to all the Mystick Three,
who reigns one God above.*

For Easter and Ascension-Day.

I. Psalm 16. p. 52. II. Creed, p. 94.
III. Psalm 148. p. 89.

For Whitsunday.

Hymn V.

For Psalm I. 1st. Part of Veni-Crea-
tor. London Old Tune. pag. 60.

COME Holy Ghost, eternal God,
proceeding from above;
Both from the Father and the Son,
the God of Peace and Love.

Visit our Minds, and into us,
thy heavenly Grace inspire;

That

That in all Truth and Godliness
we may have true desire.

Thou art the very Comforter,
in all Wo and Distress:
The heavenly Gift of God most high,
which no tongue can express:
The Fountain and the lively Spring
of Joy celestial;
The Fire so bright, the Love so clear,
and Uction spiritual.

DOXOLOGY.

*To thee, great God of Heaven and Earth,
each Knee for ever bow;
May all the blessed sing above,
and we adore below.*

Psalm II. *and for any of the great Fe-*
stivals. Te Deum. Hymn VI.
Savoy Tune. Page 73.

O GOD we praise thee, and we own
Thee to be Lord and King alone;
All the whole Earth does worship thee,
The Father from Eternity.

To thee all Angels loudly cry,
The Heav'ns, and all the Powers on high,
Cherubs and Seraphims proclaim,
And cry thrice holy to thy Name.

Lord God of Hosts thy Presence bright,
Fills Heav'n and Earth with beaut'ous light,
K TH'A-

Th'Apostles glorious Company,
 The Prophets fellowship praise thee;
 The crowned Martyrs noble Host,
 The holy Church in every Coast,
 Thine infinite Perfections own,
 Father of Majesty unknown;
 Giving all Adoration
 Unto thy true and only Son,
 And to the Holy Ghost, from whom
 As the sole Spring our Comforts come.

DOXOLOGY.

*All Glory to the Sacred Three,
 One everlasting Sovereign Lord;
 As at the first still may he be
 Belov'd and prais'd, fear'd and ador'd.*

III. Psalm 103. p. 75.

Thanksgiving-Days.

I. Psalm 147. p. 88.

II. Psalm 148. p. 89.

III. Psalm 100. p. 73.

Sacrament-Days & Good-Friday.

For Psal. I. 10 Commandments. p. 92.

II. Psalm 6. p. 48. III. Psal. 23.

p. 53.

Hymn

Hymn VIII.

Passion Hymn. St. James's Tune. P. 72

COME let's adore the God of Love,
and King of Sufferings too;
For Love it was that brought him down,
and set him here in woe.

Love drew him from his Paradise,
where Flow'rs that fade not grow;
And planted him in our poor Dust,
among us Weeds below.

Here for a time this heavenly Plant
fairly grew up, and thriv'd;
Diffus'd its Sweetness all about,
and all its Sweetness liv'd.

But env'ous Frosts, and fur'ous Storms
so long, so fiercely chide;
This tender Flow'r at last bow'd down
its bruised Head, and dy'd.

O narrow Thought, and narrow speech,
here your Defect confess;
The Life of Christ, the Death of God,
how faintly you express?

May he who from a Virgin's Roor,
made this fair Flow'r to spring,
Help us to raise both Heart and Voice,
and with more Spirit sing.

DOXOLOGY.

To Father, Son, and Holy Ghost,
one undivided Three;

*All highest Praise, all humblest Thanks,
now and for ever be.*

*After the Sacrament use Psalm 103. pag. 75.
or the Song of Simeon, pag. 93.*

Hymn IX.

Upon Saumur's Tune. pag. 65.

O PEN thine Eyes, my Soul, and see,
Once more the Light returns to thee;
Look round about and chuse the way,
Thou mean'st to travel o'er to day.

Think on the dangers thou may'st meet,
And always watch thy sliding Feet;
Think where thou once hast fall'n before,
And mark the place, and fall no more.

Think on the Helps thy God bestows,
And cast to steer thy Life by those:
Think on the Sweets thy Soul did feel
When thou didst well, and do so still.

Think on the Pains that shall torment
Those stubborn Sins that ne'er repent:
Think on those Joys that wait above,
To crown the Head of holy Love.

Think what at last will be thy part,
If thou go'st on where now thou art:
See Life and Death, set thee to chuse,
One thou must take and one refuse.

O my dear Lord, guide thou my course,
and draw me on with thy sweet Force;

Still

and Hymns, &c. 101

Still make me walk, still make me tend,
By thee my Way, to thee my End.

DOXOLOGY.

All Glory to the Sacred Three,
One undivided Deity;
As it hath been in Ages gone,
May now and ever still be done.

Hymn X.

Upon *Saumur's Tune*. Page 65.

DEAR Jesus, when, when will it be,
That I no more shall break with thee;
When will this War of Passions cease,
And let my Soul enjoy thy Peace!

Here repent and sin again,
Now I revive, and now am slain;
Slain with the same unhappy Dart,
Which, O, too often wounds my Heart.

When, dearest Lord, when shall I be
A Garden seal'd to all but thee;
No more expos'd, no more undone,
But live and grow to thee alone:

'Tis not, alas, on this low Earth,
That such pure Flowers can find a Birth;
Only they spring above the Skies,
Where none can live till here he dies.

Then let me die that I may go
And dwell where those bright Lilies grow;
Where those blest Plants of Glory rise,
And make a safer Paradise.

No dangerous Fruit, no tempting Eve;
 No crafty Serpent to deceive;
 But we like Gods indeed shall be,
 Oh let me die that life to see.

Thus says my Song, but does my Heart
 Joyn with the Words, and sing its part?
 Am I so thorough wise to chuse
 The other World, and this refuse?

Why should I not? what do I find
 That fully here contents my Mind?
 What is this Meate, and Drink, and Sleep,
 That such poor thing from Heav'n should
 (keep?

What is this Honour or great Place,
 Or Bag of Money, or fair Face?
 What's all the World, that thus we should,
 Still long to dwell with Flesh and Blood?

Fear not, my Soul, stand to thy Word,
 Which thou hast sung to thy dear Lord;
 Let but thy Love be firm and true,
 And with more Heat thy Wish renew.

O may this dying Life make haste,
 To die into true Life at last;
 No hope have I to live before,
 But then to live, and die no more.

D O X O L O G Y.

Great everliving God to thee,
 In Essence one, in Persons three;
 May all thy Works their Tribute bring
 And every Age thy Glory sing.

Hymn

Hymn. XL

Upon *Bristol Tune*. page 48.

FAIN would my Thoughts fly up to thee,
thy Peace, Sweet Lord, to find;
But when I offer, still the World
lays Clogs upon my Mind.

Sometimes I climb a little way,
and thence look down below;
How nothing there do all things seem,
that here make such a shew:

Then round about I turn my Eyes,
to feast my hungry sight;
I meet with Heaven in every thing,
in every thing Delight.

I see thy Wisdom ruling all,
and it with Joy admire;
I see my self among such Hopes,
as set my Heart on fire.

When I have thus triumph'd a while,
and think to build my Nest,
Some cross Conceit comes fluttering by,
and interrupts my Rest.

Then to the Earth again I fall,
and from my low Dust cry;
Twas not in my Wing, Lord, but thine
that I got up so high.

And now, my God! whether I rise,
or still lie down in Dust;

Both

Both I submit to thy blest Will,
in both on thee I trust.

Guide thou my way, who art thy self,
my everlasting End,
That every Step, or swift, or slow,
still to thy self may tend.

DOXOLOGY.

To Father, Son, and Holy Ghost,
one consubstantial Three;
All highest Praise, all humblest Thanks;
may now and ever be.

Hymn XII.

Upon Southwel Tune. pag. 54.

AND do we then believe,
there is a World to come,
Where all this World shall summon'd be,
to take their final doom.

Is there a Heaven indeed
to crown the Innocent;
Is there a Hell, and horrid Pains,
the Wicked to torment.

Are these Eternal too,
and never to have end;
Shall never these Delights decay,
these Sorrows never mend.

Good God, is all this true?
and sure most true it is,
And yet we live as if there were
nothing so false as this.

O quick-

O quicken, Lord, our Faith,
of these great Joys and Fears;
And make the last Day's Trumpet be
still founding in our Ears.

Still make this glorious Hope,
shine bright before our Eyes;
We shall at last go up to meet,
our Jesus in the Skies.

Come Jesus, come, and take
our banish'd Souls to thee;
Come quickly, Lord, that in thy Light,
our Eyes thy Light may see.

D O X O L O G Y.

Glory to thee, great God,
one co-eternal Three;
As at the first beginning was,
may now and ever be.

Hymn XIII.

On *Manchester Tune*, Page 52.

LORD, what a pleasant Life were this,
if all well did their parts;
If all did one another Love,
sincerely with their Hearts?

No suits of Law, no noise of War,
our quiet Minds would fright;
No fear to lose, no care to keep,
what justly is our right.

No

No envious Thoughts, no slandering Tongue,
would e'er disturb our Peace;
We should help them, and they help us,
and all Unkindness cease.

But the All-wise chose other Laws,
and thought it better so;
He made the World, and sure he knows,
what's best with it to do.

'Tis for our good, that all this ill
is suffered here below;
'Tis to correct those dangerous Sweets,
that else would Poison grow.

So Storms are rais'd to clear the Air,
and chase the Clouds away;
So Weeds grow up to cure our Wounds,
and all our Pains allay.

How often, Lord, do we mistake,
when we our Plots design;
Rule thou hereafter thine own World,
only thy self be mine.

Or rather, Lord, let me be thine,
else I am nor my own;
Give me thy self, or take thou me,
undone if left alone.

D O X O L O G Y.

To thee, great God of Heaven and Earth,
each Knee for ever bow;
May all thy Blessed sing above,
and we adore below.

F I N I S.

CONTENTS.

O FFICE of Prayers for a Family on a Week-day in the Morning.	Page 2
Office of Prayers for a Family on a Week-day in the Evening.	p. 5
Office of Prayers for a Family on Sunday Morning.	p. 9
Office of Prayers for a Family on Sunday Evening.	p. 13
Intercessions to be added to every Office.	p. 17
Office of Prayers for a private Person in the Morning of a Week-day.	p. 19
Office of Prayers for a private Person at Noon on a Week-day.	p. 22
Office of Prayers for a private Person in the Evening on a Week-day.	p. 24
Office of Prayers for a private Person on a Sunday in the Morning.	p. 28
Office of Prayers for a private Person on a Sunday at Noon	p. 32
Office of Prayers for a private Person on a Sunday in the Evening.	p. 33
Prayer as you come to Church.	p. 36
Prayer before you go out of Church.	ibid.
Grace before and after Meat.	p. 37
	Office

CONTENTS.

<i>Office of Prayer for a School.</i>	p. 38
<i>Office of Prayer for a little Child.</i>	p. 41

<i>Psalms selected out of the 150, with variety of Doxologies to each.</i>	p. 45
--	-------

Hymns.

<i>Hymn I. Ten Commandments.</i>	p. 92
<i>Hymn II. Song of Simeon.</i>	p. 93
<i>Hymn III. The Creed of the Apostles.</i>	p. 94
<i>Hymn IV. Part of the Lamentation of a Sinner.</i>	p. 95
<i>Hymn V. Veni Creator.</i>	p. 96
<i>Hymn VI. Te Deum.</i>	p. 97
<i>Hymn VIII. Come let's adore the God of Love.</i>	p. 99
<i>Hymn IX. Open thine Eyes, my Soul, and see.</i>	p. 100
<i>Hymn X. Dear Jesus when, when will it be.</i>	p. 101
<i>Hymn XI. Fain would my Thoughts fly up to thee.</i>	p. 103
<i>Hymn XII. And do we then believe.</i>	p. 104
<i>Hymn XIII. Lord, what a pleasant Life were this.</i>	p. 105